

EAST CENTRAL RAILWAY

Office of the
General Manager (P)
Hajipur

File No. ECR-HQPERS(Gaz)/68/2023 (CN. 256374)

Dated: 23.04.2025

Secy. to GM/ECR: For kind information of GM
Dy. Secy. to AGM: For kind information of AGM
Secy. to PCPO:- For kind information of PCPO
SDGM/ECR/HJP, PCMD/ECR/HJP & PFA/ECR;
All PHODs/CHODs/ECR. SDGM/ECR.
MD/CSSH/Patna
CPO/Admin. & DGM(G)/HJP
All DRMs/ECR. All CMSs of ECR.
All Sr.DPOs of ECR; All Sr.DFM of ECR.
APO/MPP: For uploading on WEBSITE.
Asst. Secy(Confdl)/ECR/HJP.
Genl. Secy/ECROA, ECRPOA & ECREU.
All Extra Divisional Units.

Sub:- Selection for the post of Assistant Health Officer (Group'B') in Level-08 of 7th CPC.

With the approval of Competent Authority, it has been decided to hold a selection for formation of the panel against **02** vacancies (**UR-01, SC-01 & ST- 00**) for the post of **Assistant Health Officer** (Group 'B') in Jr. Scale over E.C. Railway, as per details given below: -

Selection	UR	SC	ST	Total	PwBD (*)
AHO (Gr. 'B')	01 (One)	01 (One)	Nil	02 (Two)	01 (One)

(*) Horizontal reservation for Locomotor Disability (LD)- OA, OL, LC, DW & AAV as per Rly. Bd's letter dated: 14.09.2023, 14.11.2022 & 27.02.2019.

(1) Schedule of Examination:- To be notified separately.

(2) Eligibility Criteria:- Group 'C' Health and Malaria Inspector with 2 years non fortuitous service in Level 7 of VII PC Pay Matrix (in Pay Band Rs. 9300-34800 with Grade Pay Rs. 4600/-) as on 31.10.2022 in Medical Department and possessing B.Sc (Chemistry) Degree from a recognized University and Diploma Certificate in Health and Sanitary Inspector from a recognized university or institution {Authority – Gazette notification of recruitment rules published vide G.S.R. 727 (E), dated 20th November, 2007 circulated vide Railway Board's letter No. 99/E(GRR)/1/2, dated 17.03.2008 and Board's letter No. E(GP)/99/2/69 dated 27.12.2010 (RBE No. 186/10)}. The requirement of possessing B.Sc (Chemistry) shall not be applicable in the case of Health and Malaria Inspector Gr. I who were recruited as Health Inspectors prior to 24.05.1990 or promoted as Health Inspector prior to issue of Railway Board's letter dated 09.09.1999.

(3) The above selection will be based on candidate's performance in written examination, Viva-Voce and record of service. The candidates who qualify in the written examination followed by medical test and found fit in the requisite medical category will only be eligible for viva-voce test.

The placement of the candidates in the panel will be based on their overall performance in the written examination as well as viva-voce as per extant rules.

(4) The list of candidates of Medical Department who are eligible to appear in the said selection is enclosed herewith and marked as **Annexure-'A'** (Main list) and **Annexure-'B'** (Stand-by) in order to seniority. Those mentioned in **Annexure-'B'** will be called for written test to the extent of no. of candidates listed in **Annexure- 'A'** express unwillingness to appear for the written test.

Contd.....

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Representation, if any against the seniority position, omission/commission of any name may be sent to Dy. CPO/IR&W/ECR/HJP through proper channel with a copy to Dy. CPO(Gaz)/ECR/HJP within 07 days from the date of issue of notification. No representation will be entertained after stipulated period in any circumstances.

The candidate must submit their willingness/unwillingness by **19.05. 2025** and Controlling Officers should ensure to send the same to this office by **23.5.2025**. If any candidate fails to furnish his/her willingness/unwillingness, his/her claim will not be entertained.

(5) Normally there is no provision for holding absentee written examination. However, in exceptional circumstances where sufficient and satisfactory reasons/proof beyond control of candidate is available, (viz either the candidate under RMC or he/she was not spared by his/her controlling officer due to administrative reasons) only such candidates may be allowed to appear in absentee written examination with the approval of competent authority. It will be responsibility of the candidate to advise reasons of absence through controlling officer to Dy.CPO/Gaz/E.C.Railway/Hajipur within 03 days from the date of written examination. In case of failure to comply the above instructions by the candidate, he/she will not be allowed to appear in the absentee written examination, if held.

(6) The Personnel Officers of the Divisions/Units are requested to depute Personnel Inspectors to obtain willingness/unwillingness on the prescribed proforma enclosed as **Annexure-‘C’** from the candidates (including on deputation/leave/sick). If any candidate refuses to submit his/her willingness/unwillingness, the deputed Personnel Inspector should submit a written report regarding non-submission of option by the candidate. Such candidates will be treated as unwilling for the above selection.

The Controlling Officers should give wide publicity of this notification amongst the eligible staff under their control and ensure submission of applications given by the candidates in prescribed proforma (specimen format is enclosed as **Annexure-‘C’**) within the stipulated time.

Above exercise should be completed within the target date and all the willingness/unwillingness forms should reach to Dy.CPO/Gaz/ECR/HJP by **23.05.2025** positively, so that a final list of willing eligible candidates may be published.

The controlling officers are also requested to co-ordinate with the Personnel Officers and staff to complete the above exercise within time frame.

(7) Written Examination: The examination will be conducted as per guidelines/instructions contained in Railway Board's letter No. E(GP)2005/3/69 dated: 04.12.2023 (RBE No. 134/2023). The written Examination shall comprise of one paper which shall have 100% objective type multiple choice question only. The paper will be of 100 marks and the distribution will be as under:-

a) One Paper on Professional Subject including optional question of 10 marks on official language policy & Rules.	70 Marks
b) Establishment and Financial Rules	30 Marks
c) Total:	100 Marks
d) Qualifying Marks	60 Marks
e) Duration of examination	02 Hours

All Objective type questions will carry equal marks. There shall be negative marking for incorrect answers. One-third of the marks for each question will be deducted for every wrong answer.

(7-a) Record of service and Viva-Voce:-

	Max Marks	Qualifying Marks
Viva-Voce	25	30 (including at least 15 marks in the record of service)
Record of Service	25	

(8) Syllabus:- In terms of Board's letter no. E(GP)2005/3/69 dated: 04.12.2023, copy of syllabus for the above selection is attached as **Annexure-‘D’**.

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(9) TRAINING OF SC/ST CANDIDATES:- In terms of Railway Board's letter No. E(GP)2022/2/4 dated 18.10.2022, before conducting written examination, mandatory Pre-selection coaching classes of 60 hours/15 working days to all eligible candidates belonging to reserved categories will be arranged. Date & Venue will be notified later with the final list of the candidates.

(10) The controlling/authorized officer should ensure the issue of individual sparing letter/identity slip (in prescribed format) duly attesting specimen signature of the candidate on the sparing letter/identity slip. The candidates without proper sparing letter/identity slip (only in prescribed format only) will not be allowed to appear in the examination. Prescribed sparing letter/identity slip is attached as **Annexure-'E'**.

(11) All the controlling officers are requested to notify the contents of this notification to all concerned employees working under their control.

DA: - (i) Annexure-'A' & 'B'
(ii) Annexure-'C'
(iii) Annexure- 'D'
(iv) Annexure- 'E'

Signed by

Ajeet Kumar

Date: 23-04-2025 17:37:00

(Ajeet Kumar)

APO/Gaz

For General Manager(P)

Annexure- 'A'**Main list of eligible candidates for appearing in the selection to the post of AHO (Gr. "B")**

Sl. No.	Name of Staff (S/Sh)	Comm.	Design	Station	Division/Unit	DOB	DOA
1.	Debabrata Ghosh	UR	CH&MI	DHN	DHN	04.10.65	26.01.91
2.	Vijay Kumar Singh	UR	CH&MI	DNR	DNR	09.02.68	22.03.89
3.	Sailesh Kumar Sinha	UR	CH&MI	DNR	DNR	04.05.73	01.12.95
4.	Brij Kishore Shaw	UR	CH&MI	DHN	DHN	05.07.67	25.04.97
5.	Shyamal Mondal	SC	CH&MI	DDU	DDU	24.10.70	08.05.97
6.	Tarkeshwar Chatterjee	UR	FSO Cum CH&MI	DHN	DHN	01.02.71	14.12.93
7.	A.K. Sriwastwa	UR	CH&MI	SEE	SEE	17.08.65	19.07.91
8.	Dinesh Jha	UR	CH&MI	DNR	DNR	25.10.71	14.10.95

(Eight names only)

Annexure- 'B'

Stand by list of candidates for appearing in the selection to the post of AHO (Gr. "B") against unwillingness of staffs from main list.

Sl. No.	Name of Staff (S/Sh)	Comm.	Design	Station	Division/Unit	DOB	DOA
1.	Kumar Saurabh	UR	CH&MI	SEE	SEE	29.10.77	27.06.02
2.	Ravindra Nath Jha	UR	CH&MI	SPJ	SPJ	15.01.73	02.09.05
3.	Randhir Prakash	OBC	CH&MI	HRT/ DNR	HRT/ DNR	14.11.80	30.06.09
4.	Ashok Kumar	OBC	CH&MI	SPJ	SPJ	25.12.80	21.01.08
5.	Shyam Nandan Kumar	OBC	CH&MI	DNR	DNR	01.03.78	31.12.07
6.	Sanjeev Kumar Sinha	OBC	CH&MI	DNR	DNR	25.12.83	14.10.09
7.	Prakash Kumar	OBC	CH&MI	DNR	DNR	05.12.82	26.11.08
8.	Kulesh Ranjan	OBC	CH&MI	DNR	DNR	02.07.78	12.08.10

(Eight names only)

ANNEXURE –‘C’

To,

The General Manager (P),
East Central Railway,
Hajipur

Sub: Selection to the post of AHO (Gr. ‘B’).

Sir,

1. I.....Designation.....Station.....
.....hereby acknowledge the receipt of the above notification.
2. I am(willing/unwilling) to participate in the above selection.
3. Other details/information for Gr. ‘B’ Selection are given below;-

Sl. No.	Particular	Filled by candidate									
01	Name of applicant										
02	Date of Birth										
03	IPASS Number										
04	HRMS ID										
05	Designation										
06	Place of posting										

Your’s faithfully

Dated:

Signature of the candidate

Sl. No.....in Annexure.....

Forwarded by

Signature of the controlling officer

Designation:

Stamp:

Signature of concerned (P) Branch officer

Designation:

Stamp:

Annexure-E**EAST CENTRAL RAILWAY**

O/o.....

.....
(Name of the office)

No.....(Relevant file Number)

Date.....(Issuing date)

To

.....
.....

Sub: Sparring of staff to appear in Departmental Examination for.....

Ref: Letter No..... dated.....

Following candidate is hereby spared from this end to appear in the above examination.
Particulars of the candidate alongwith attested photos and signature is produced below:-

Name :-

Designation :-

Name of exam :-

Venue of exam :-

Date of exam :-

Reporting time :-

Signature of the candidate:-

A rectangular box with an orange border, intended for the candidate's signature.

Signature Attested

Photograph of the candidate:-

A rectangular box with an orange border, intended for the candidate's photograph.

Photograph Attested

(Signature of issuing Authority)

With Name, Designation & Office Seal

Annexure- D

**SYLLABUS FOR WRITTEN TEST TO BE HELD AS PART OF SELECTION FOR
PROMOTION TO THE POST OF ASSISTANT HEALTH OFFICER.****(A). TECHNICAL (Professional): -**

1. Water: - Sources, Water pollution, Purification, Ultraviolet, Irradiation, Ozonization, Reverse osmosis, Chloronation, Breakpoint chlorination, Residual chlorine, Chlorinator, Chlorine demand, Disinfection of well, Distribution system, Sampling of water for chemical and bacteriological analysis, Standard of water quality, Monitoring of quality of water. Water borne diseases and the prevention and control, Swimming pool sanitation, Role of Health Inspectors is safe water supply.
2. Water Management: - Collection and disposal of refuse, Hospital Waste Management.
3. Excreta Disposal: - Excreta Disposal in sewered and unsewered areas, septic tank, aqua privy, water carriage system, house drains, inspection chamber sewers, man holes, precaution for entering man hole, sewage dispose maintenance of public toilets.
4. Environmental sanitation: -Mechanization in sanitation.
5. Food, Nutrition and adulteration food: - Deficiency diseases, balanced diet measures for controls food borne diseases, monitoring of quality of food prevention of food adulteration act, powers of food inspector, method of simple and follow up hygiene of eating places, education of food handlers licensing.
6. Health statistics: - Census Health Service, Health and Fertility Indices, Collection and analysis of data, pictorial and graphic representation of data, Record keep in reporting.
7. National Health Programmes: - Tuberculosis, Malaria, AIDS, Diarroheal disease.
8. Pest Control: - Identification of mosquito breeding sites, Anti-Mosquito Measures including bio-environmental engineering methods, Anti-Fly Measures rodent and stray dog control.
9. Epidemiology: -Control of Epidemics, Notification – Notifiable disease quarantine disinfection.
10. Prevention and control of communicable and non-communicable diseases.
11. Industrial Hygiene: - Industrial Hygiene, Industrial hazards, protection against accidents, protection against occupational diseases.
12. First Aid to the injured.
13. Reproductive and Child Health: - Family Welfare Programme, contraceptive methods, immunization schedule, vaccines and its use in various diseases, pulse-polio immunization, cold chain.
14. Health Education: - Principles and methods, motivation, counseling.
15. Medical arrangements in fairs and festivals.
16. School Health Services.
17. Diseases Surveillance.

18. General: - Organization of special camps like multipurpose health drives seeking community participation, field action groups, health promotion councils, coordination with other department as well as other Government and Non-Government Agencies.
19. Inspection and Record Maintenance.
20. Contracts and Tenders.
21. Procurement of Stores: - Inventory control, Maintenance and Condemnation of Equipment.

(B). OFFICIAL LANGUAGE POLICY & RULES: -

(C). ESTABLISHMENT RULES: -

1. Attendance, Drawal of Salary Bills, Leave Records, Correlation of all three.
2. Pass rules.
3. Selection & Trade Test.
4. Staff Welfare, Role of Welfare Inspectors, Handling of Staff Grievances.
5. Railway Service Conduct Rules, D&A Rules.
6. Importance of Peaceful Industrial Relations Recognized Unions and Associations, PNM.

(D). FINANCIAL RULES: -

1. Canons of financial propriety.
2. Classification of Expenditure.
3. Railway Budget, Types of budgets, Budget cycle, Demand of Grants.
4. Accountal of material, Stock Register, Accounts & Audit Inspection of field units, Audit Notes.