



# EAST CENTRAL RAILWAY SONPUR DIVISION

## SELECTION CALANDER

01.01.2025

PERSONNEL  
DEPT. SONPUR

BY Sr.DPO/SEE/ECR

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation                                        | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                                                    |
|----------|------------|------------------------------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | Commercial | Chief Commercial Inspector                                 | 8     | NS                 | C-1              | PR                  | ST                            | 7                   | 6           | 1                 | 1                   | 24-06-24                           | ---                           | ---                                   | ---                           | -                               | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | As Per RBE No-85/2023 CCI Vacancy merged with Commercial Superintendent Level-8, no eligible employee available in feeder grade, hence no action required. |
| 2        | Commercial | Commercial Superintendent                                  | 8     | NS                 | C-1              | PR                  | ST                            | 36                  | 33          | 4                 | 6                   | 28-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 20-02-25                                      | ---                                            | 25-02-25                     |                                                                                                                                                            |
| 3        | Commercial | Commercial Superintendent (Merger Cadre CS+CCI)            | 7     | NS                 | C-1              | PR                  | ST                            | 44                  | 37          | 17                | 1                   | 28-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 20-02-25                                      | ---                                            | 25-02-25                     |                                                                                                                                                            |
| 4        | Commercial | Chief Commercial Clerk (Merger Cadre CI +CCC)              | 6     | NS                 | C-1              | PR                  | ST                            | 126                 | 116         | 19                | 1                   | 28-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 20-02-25                                      | ---                                            | 25-02-25                     |                                                                                                                                                            |
| 5        | Commercial | Chief Ticket Inspector (CTI)                               | 8     | NS                 | B-2              | PR                  | ST                            | 50                  | 48          | 2                 | 6                   | 14-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 20-02-25                                      | ---                                            | 25-02-25                     |                                                                                                                                                            |
| 6        | Commercial | Chief Ticket Inspector (CTI)                               | 7     | NS                 | B-2              | PR                  | ST                            | 50                  | 50          | 8                 | 4                   | 14-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 14-02-25                                      | ---                                            | 20-02-25                     |                                                                                                                                                            |
| 7        | Commercial | Ticket Inspector/ Head Ticket Collector                    | 6     | NS                 | B-2              | PR                  | ST                            | 232                 | 226         | 18                | 1                   | 14-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 20-02-25                                      | ---                                            | 25-02-25                     |                                                                                                                                                            |
| 8        | Commercial | Sr. Commercial cum Ticket Clerk (Erstwhile ECRC, CC & HTE) | 5     | NS                 | B-2              | 100% PQ             | NS                            | 196                 | 139         | 108               | 0                   | 20-10-23                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 20-02-25                                      | ---                                            | 25-02-25                     |                                                                                                                                                            |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation                             | Level | Safety/ Non Safety | Medical Category | Mode of appointment   | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Committee. | Date of Publication of Panel | Remarks                                                                                         |
|----------|------------|-------------------------------------------------|-------|--------------------|------------------|-----------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|
| 9        | Commercial | Commercial cum Ticket Clerk (Erstwhile CC & TC) | 3     | NS                 | B-2              | 33.3 3% PQ (Genl Sel) | WT                            | 47                  | 14          | 67                | ---                 | ---                                | 12-09-22                      | ---                                   | 06-11-22                      | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | # CBT is to be conducted for the post by HQ                                                     |
| 10       | Commercial | Commercial cum ticket Clerk (Erstwhile CC & TC) | 3     | NS                 | B-2              | 16.6 6% LDCE          | WT                            | 23                  | 0           | 33                | ---                 | ---                                | 12-09-22                      | 27-05-24                              | 15-07-24                      | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | After finalisation of selection under PRQ, the notification under LDCE Quota will be issued.    |
| 11       | Commercial | Chief Reservation Superintendent                | 8     | NS                 | C-1              | PR                    | ST                            | 7                   | 6           | 1                 | 0                   | 11-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 04-03-25                                      | ---                                          | 10-03-25                     |                                                                                                 |
| 12       | Commercial | Chief Reservation Superintendent                | 7     | NS                 | C-1              | PR                    | ST                            | 7                   | 7           | 1                 | 1                   | 11-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 04-03-25                                      | ---                                          | 10-03-25                     |                                                                                                 |
| 13       | Commercial | Reservation Superintendent                      | 6     | NS                 | C-1              | PR                    | ST                            | 36                  | 24          | 14                | 1                   | 11-03-24                           | 06-01-25                      | ---                                   | 20-01-25                      | 27-01-25                        | ---                                          | 10-02-25                | ---                                                     | 04-03-25                                      | ---                                          | 10-03-25                     |                                                                                                 |
| 14       | Commercial | Chief Office Superintendent                     | 8     | NS                 | C-2              | PR                    | ST                            | 2                   | 2           | 0                 | 0                   | 28-03-24                           | 05-02-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | Vacancy will arise after July'2027                                                              |
| 15       | Commercial | Chief Office Superintendent                     | 7     | NS                 | C-2              | PR                    | ST                            | 3                   | 2           | 1                 | 0                   | 27-02-24                           | 05-02-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | 1. One vacancy is available for SC cat.<br>2. No reserve candidate is available in lower grade. |
| 16       | Commercial | Office Superintendent                           | 6     | NS                 | C-2              | PR                    | ST                            | 14                  | 5           | 9                 | 0                   | 21-12-22                           | 05-02-25                      | ---                                   | 11-02-25                      | 26-02-25                        | ---                                          | 18-03-25                | ---                                                     | 11-04-25                                      | ---                                          | 17-04-25                     |                                                                                                 |
| 17       | Commercial | Office Superintendent                           | 6     | NS                 | C-2              | LDC                   | WT                            | 3                   | 1           | 2                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | # CBT to conducted by HQ for the post                                                           |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                      |
|----------|------------|---------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------|
| 18       | Commercial | Senior Clerk        | 5     | NS                 | C-2              | PR                  | ST                            | 3                   | 3           | 3                 | ---                 | 05-09-24                           | 05-02-25                      | ---                                   | 11-02-25                      | 26-02-25                        | ---                                          | 18-03-25                | ---                                                     | 11-04-25                                      | ---                                            | 17-04-25                     |                              |
| 19       | Commercial | Senior Clerk        | 5     | NS                 | C-2              | LDC                 | WT                            | 0                   | 0           | ---               | ---                 | 25-09-24                           | ---                           | 04-10-24                              | 14-10-24                      | ---                             | 21-10-24                                     | ---                     | 28-10-24                                                | ---                                           | 31-10-24                                       |                              | # CBT to conducted by HQ for |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept      | Unified Designation     | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Committee. | Date of Publication of Panel | Remarks                                                                   |
|----------|-----------|-------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------------|
| 1        | Demu Shed | Senior Section Engineer | 8     | Safety             | A-3              | PR                  | ST                            | 7                   | 7           | 0                 | 0                   | 17-11-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | No Vacancy, Further Vacancy will arise in the month of JUN'29.            |
| 2        | Demu Shed | Senior Section Engineer | 7     | Safety             | A-3              | PR                  | WT                            | 6                   | 4           | 2                 | 0                   | 31-12-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | 02 emp are working excess against DR quota as shown below.                |
| 3        | Demu Shed | Junior Engineer         | 6     | Safety             | A-3              | PR                  | WT                            | 4                   | 2           | 2                 | 0                   | 26-12-23                           | 05-02-25                      | 25-02-25                              | 04-03-25                      | 21-03-25                        | 21-04-25                                     | 15-05-25                | ---                                                     | 30-05-25                                      | ---                                          | 12-06-25                     | ---                                                                       |
| 4        | Demu Shed | Junior Engineer         | 6     | Safety             | A-3              | LDCE                | WT                            | 4                   | 3           | 1                 | 0                   | 04-06-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | one vacancy diverted to DR quota due to failed in LDCE exam so No vacancy |
| 5        | Demu Shed | Sr. Technician          | 6     | NS                 | B-1              | PR                  | ST                            | 41                  | 39          | 2                 | 1                   | 31-12-23                           | 07-01-25                      | ---                                   | 25-01-25                      | 04-02-25                        | ---                                          | 10-02-25                | ---                                                     | 17-02-25                                      | ---                                          | 17-02-25                     | #Vacancy arise after Jan'25.                                              |
| 6        | Demu Shed | Technician-I            | 5     | NS                 | B-1              | PR                  | ST                            | 126                 | 63          | 63                | 3                   | 29-12-23                           | 07-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | Eligible candidate will be available in Apr'26                            |
| 7        | Demu Shed | Technician-II           | 4     | NS                 | B-1              | PR                  | ST                            | 17                  | 58          | -41               | 66                  | 20-03-24                           | 07-01-25                      | ---                                   | 25-01-25                      | 04-02-25                        | ---                                          | 10-02-25                | ---                                                     | 17-02-25                                      | ---                                          | 17-02-25                     | ---                                                                       |
| 8        | Demu Shed | Technician_III          | 2     | NS                 | B-1              | PR                  | TT                            | 20                  | 3           | 17                | 4                   | 20-12-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | Overall NIL vacancy in tech. -III hence action in no required             |
| 9        | Demu Shed | Technician_III          | 2     | NS                 | B-1              | LDCE                | WT                            | 9                   | 1           | 8                 | 2                   | 24-10-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | Overall nil vacancy in tech. -III hence action in no required             |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept     | Unified Designation               | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                              |
|----------|----------|-----------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1        | ELS/ BJU | Senior Section Engineer (ELS/BJU) | 8     | Safety             | A-3              | PR                  | ST                            | 3                   | 2           | 1                 | 1                   | 01-12-23                           | 07-01-25                      | ---                                   | 14-01-25                      | 17-01-25                        | ---                                          | 23-01-25                | ---                                                     | 29-01-25                                      | ---                                            | 29-01-25                     | ---                                                                                                                                  |
| 2        | ELS/ BJU | Senior Section Engineer (ELS/BJU) | 7     | Safety             | A-3              | PR                  | ST                            | 2                   | 3           | 0                 | 1                   | ---                                | 07-01-25                      | ---                                   | 14-01-25                      | 17-01-25                        | ---                                          | 23-01-25                | ---                                                     | 29-01-25                                      | ---                                            | 29-01-25                     | ---                                                                                                                                  |
| 3        | ELS/ BJU | Junior Engineer (ELS/BJU)         | 6     | Safety             | A-3              | PR                  | WT                            | 3                   | 1           | 2                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Final pannel issued on 12-02-2024, no staff was found suitable in writteen examination.<br># Vacancy arise on and after June' 2026 |
| 4        | ELS/ BJU | Junior Engineer (ELS/BJU)         | 6     | Safety             | A-3              | LDC                 | WT                            | 3                   | 2           | 1                 | ---                 | ---                                | 22-09-23                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #Written Result issued on 08-10-2024<br># Under process of qualifying staffs.                                                        |
| 5        | ELS/ BJU | Senior Technician                 | 6     | Safety             | B-1              | PR                  | ST                            | 0                   | 5           | -5                | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #No sanctioned post of Sr. Tech.<br>#The incumbent is working against other Higher Grade Post.                                       |
| 6        | ELS/ BJU | Technician Grade I                | 5     | Safety             | B-1              | PR                  | ST                            | 45                  | 24          | 21                | ---                 | 17-08-23                           | 07-01-25                      | ---                                   | 14-01-25                      | 17-01-25                        | ---                                          | 23-01-25                | ---                                                     | 29-01-25                                      | ---                                            | 29-01-25                     | ---                                                                                                                                  |
| 7        | ELS/ BJU | Technician Grade II               | 4     | Safety             | B-1              | PR                  | TT                            | 30                  | 38          | 13                | ---                 | 01-01-24                           | 07-01-25                      | ---                                   | 14-01-25                      | 17-01-25                        | ---                                          | 23-01-25                | ---                                                     | 29-01-25                                      | ---                                            | 29-01-25                     | ---                                                                                                                                  |

## Sonpur Division Selection Calendar, 2025

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| 8        | ELS/ BJU | Technician Grade III | 2     | Safety             | B-1              | PR                  | TT                            | 58                  | 29          | 18                | ---                 | 31-08-23                           | 07-01-25                      | ---                                   | 14-01-25                      | 17-01-25                        | ---                                          | 23-01-25                | ---                                                     | 29-01-25                                      | ---                                            | 29-01-25                     | # Rest vacancy has been ajusted for DR. |
| 9        | ELS/ BJU | Technician Grade III | 2     | Safety             | B-1              | LDC                 | WT                            | 29                  | 1           | 11                | ---                 | 22-08-24                           | 07-01-25                      | 25-02-25                              | 01-04-25                      | 04-04-25                        | 28-04-25                                     | 06-05-25                | ---                                                     | 20-05-25                                      | ---                                            | 20-05-25                     | # Rest vacancy has been ajusted for DR. |

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## Sonpur Division Selection Calendar, 2025

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| 1        | Elec Gen | Senior Section Engineer (Electrical) | 8     | Safety             | A3               | PR                  | ST                            | 13                  | 6           | 7                 | 0                   | 17-11-23                           | 01-07-25                      | ---                                   | 8-Jul-25                      | 14-Jul-25                       | ---                                          | 24-Jul-25               | ---                                                     | 31-Jul-25                                     | ---                                            | 1-Aug-25                     | ---                                             |
| 2        | Elec Gen | Senior Section Engineer (Electrical) | 7     | Safety             | A3               | PR                  | ST                            | 10                  | 15          | 2                 | 0                   | 29-06-23                           | 06-01-25                      | ---                                   | 6-Jan-25                      | 16-Jan-25                       | ---                                          | 24-Jan-25               | ---                                                     | 30-Jan-25                                     | ---                                            | 30-Jan-25                    | ---                                             |
| 3        | Elec Gen | Junior Engineer (Electrical)         | 6     | Safety             | A3               | PR                  | WT                            | 5                   | 1           | 2                 | 0                   | 02-03-24                           | 03-02-25                      | 3-Feb-25                              | 18-Mar-25                     | 25-Mar-25                       | 15-Apr-25                                    | 2-May-25                | ---                                                     | 16-May-25                                     | ---                                            | 19-05-25                     | ---                                             |
| 4        | Elec Gen | Junior Engineer (Electrical)         | 6     | Safety             | A3               | LDC                 | WT                            | 2                   | 2           | 0                 | 0                   | 09-11-20                           | 03-02-25                      | 20-May-25                             | 20-Jun-25                     | 24-Jun-25                       | 16-Jul-25                                    | 24-Jul-25               | ---                                                     | 13-Oct-25                                     | ---                                            | 17-10-25                     | ---                                             |
| 5        | Elec Gen | Senior Technician (Power)            | 6     | Safety             | B-1              | PR                  | ST                            | 48                  | 48          | 0                 | 3                   | 26-04-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # 03 Employees awaited for posting on Promotion |
| 6        | Elec Gen | Technician Grade I (Power)           | 5     | Safety             | B-1              | PR                  | ST                            | 95                  | 42          | 53                | 1                   | 30-06-23                           | 07-01-25                      | ---                                   | 14-Jan-25                     | 29-Jan-25                       | ---                                          | 6-Feb-25                | ---                                                     | 18-Feb-25                                     | ---                                            | 20-Feb-25                    | ---                                             |
| 7        | Elec Gen | Technician Grade II (Power)          | 4     | Safety             | B-1              | PR                  | TT                            | 10                  | 42          | 22                | 0                   | 31-03-23                           | 07-01-25                      | ---                                   | 14-Jan-25                     | 29-Jan-25                       | ---                                          | 6-Feb-25                | ---                                                     | 18-Feb-25                                     | ---                                            | 20-Feb-25                    | ---                                             |
| 8        | Elec Gen | Technician Grade III (Power)         | 2     | Safety             | B-1              | PR                  | TT                            | 11                  | 19          | 10                | 0                   | 11-05-23                           | 07-01-25                      | ---                                   | 14-Jan-25                     | 29-Jan-25                       | ---                                          | 6-Feb-25                | ---                                                     | 18-Feb-25                                     | ---                                            | 20-Feb-25                    | ---                                             |
| 9        | Elec Gen | Technician Grade III (Power)         | 2     | Safety             | B-1              | LDC                 | WT                            | 6                   | 0           | 6                 | ---                 | 23-12-24                           | 07-01-25                      | 24-Apr-25                             | 15-May-25                     | 27-Jun-25                       | 26-Jul-25                                    | 13-Aug-25               | ---                                                     | 22-Aug-25                                     | 28-Aug-25                                      | 5-Sep-25                     | ---                                             |

## Sonpur Division Selection Calendar, 2025

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|----------|----------|-------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|-----------------------------------|
| 10       | Elec Gen | Senior Technician (Meter Reader)    | 6     | NS                 | B-1              | PR                  | ST                            | 2                   | 2           | 0                 | 0                   | 20-10-03                           | 06-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #Vacancy arise on after 2032.     |
| 11       | Elec Gen | Technician Grade I (Meter Reader)   | 5     | NS                 | B-1              | PR                  | ST                            | 5                   | 4           | 1                 | 0                   | 06-06-23                           | 06-01-25                      | ---                                   | 13-Jan-25                     | 25-Jan-25                       | ---                                          | 13-Feb-25               | ---                                                     | 25-Feb-25                                     | ---                                            | 27-Feb-25                    | ---                               |
| 12       | Elec Gen | Technician Grade II (Meter Reader)  | 4     | NS                 | B-1              | PR                  | TT                            | 1                   | 1           | 1                 | 0                   | 06-06-23                           | 06-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # 1st vacancy to arise in Jun'26. |
| 13       | Elec Gen | Technician Grade III (Meter Reader) | 2     | NS                 | B-1              | PR                  | TT                            | 1                   | 2           | -1                | 0                   | 25-09-23                           | 06-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # 1st vacancy to arise in Jun'26  |
| 14       | Elec Gen | Senior Technician (AC)              | 6     | Safety             | B-1              | PR                  | ST                            | 22                  | 22          | 0                 | 2                   | 02-04-24                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                               |
| 15       | Elec Gen | Technician Grade I (AC)             | 5     | Safety             | B-1              | PR                  | ST                            | 38                  | 29          | 11                | 0                   | 21-03-23                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                               |
| 16       | Elec Gen | Technician Grade II (AC)            | 4     | Safety             | B-1              | PR                  | TT                            | 6                   | 3           | 14                | 0                   | 31-03-23                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                               |
| 17       | Elec Gen | Technician Grade III (AC)           | 2     | Safety             | B-1              | PR                  | TT                            | 4                   | 12          | -1                | 0                   | 24-08-23                           | 08-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # vacancy arised on Apr'27        |
| 18       | Elec Gen | Technician-III (AC)                 | 2     | Safety             | B-1              | LDC                 | WT                            | 2                   | 3           | 3                 | 0                   | 31-12-24                           | 18-07-25                      | 25-Jul-25                             | 29-Aug-25                     | 1-Sep-25                        | 23-Sep-25                                    | 26-Sep-25               | ---                                                     | 3-Oct-25                                      | ---                                            | 17-Oct-25                    | # Last panel issued on Dec'2024   |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept     | Unified Designation                   | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                            |
|----------|----------|---------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------|
| 19       | Elec Gen | Senior Technician (TL)                | 6     | NS                 | B-1              | PR                  | ST                            | 33                  | 32          | 1                 | 4                   | 05-04-24                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                                                                                                |
| 20       | Elec Gen | Technician Grade I (Train Lighting)   | 5     | NS                 | B-1              | PR                  | ST                            | 63                  | 33          | 35                | 1                   | 21-03-23                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                                                                                                |
| 21       | Elec Gen | Technician Grade II (Train Lighting)  | 4     | NS                 | B-1              | PR                  | TT                            | 8                   | 10          | 34                | 0                   | 13-03-23                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                                                                                                |
| 22       | Elec Gen | Technician Grade III (Train Lighting) | 2     | NS                 | B-1              | PR                  | TT                            | 7                   | 12          | 12                | 0                   | 24-08-23                           | 08-01-25                      | ---                                   | 15-Jan-25                     | 20-Jan-25                       | ---                                          | 4-Feb-25                | ---                                                     | 12-Feb-25                                     | ---                                            | 12-Feb-25                    | ---                                                                                                |
| 23       | Elec Gen | Technician Grade III (Train Lighting) | 2     | NS                 | B-1              | LDC                 | WT                            | 4                   | 5           | 8                 | 0                   | 31-12-24                           | 18-07-25                      | 25-Jul-25                             | 29-Aug-25                     | 1-Sep-25                        | 23-Sep-25                                    | 26-Sep-25               | ---                                                     | 3-Oct-25                                      | ---                                            | 17-Oct-25                    | ---                                                                                                |
| 24       | Elec Gen | Chief Office Superintendent           | 8     | NS                 | C-2              | PR                  | ST                            | 6                   | 6           | 0                 | 2                   | 23-07-24                           | 01-07-25                      | ---                                   | 8-Jul-25                      | 14-Jul-25                       | ---                                          | 24-Jul-25               | ---                                                     | 31-Jul-25                                     | ---                                            | 1-Aug-25                     | ---                                                                                                |
| 25       | Elec Gen | Chief Office Superintendent           | 7     | NS                 | C-2              | PR                  | ST                            | 6                   | 6           | 2                 | 0                   | 26-04-24                           | 18-01-25                      | ---                                   | 30-Jan-25                     | 14-Feb-25                       | ---                                          | 26-Feb-25               | ---                                                     | 13-Mar-25                                     | ---                                            | 21-Mar-25                    | ---                                                                                                |
| 26       | Elec Gen | Office Superintendent                 | 6     | NS                 | C-2              | PR                  | ST                            | 21                  | 16          | 5                 | 0                   | 26-04-24                           | 18-01-25                      | ---                                   | 30-Jan-25                     | 14-Feb-25                       | ---                                          | 26-Feb-25               | ---                                                     | 13-Mar-25                                     | ---                                            | 21-Mar-25                    | ---                                                                                                |
| 27       | Elec Gen | Office Superintendent                 | 6     | NS                 | C-2              | LDC                 | WT                            | 5                   | 0           | 5                 | ---                 | 28-09-24                           | 18-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Plan for centralised selection under LDCE Quota will be shown in the calendar of Personnel dept. |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept     | Unified Designation | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                            |
|----------|----------|---------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------|
| 28       | Elec Gen | Senior Clerk        | 5     | NS                 | C-2              | PR                  | WT                            | 5                   | 5           | 3                 | ---                 | 10-04-24                           | 18-01-25                      | ---                                   | 30-Jan-25                     | 14-Feb-25                       | ---                                          | 26-Feb-25               | ---                                                     | 13-Mar-25                                     | ---                                            | 21-Mar-25                    | ---                                                                                                |
| 29       | Elec Gen | Senior Clerk        | 5     | NS                 | C-2              | LDC                 | WT                            | 0                   | 0           | 0                 | ---                 | ---                                | 18-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Plan for centralised selection under LDCE Quota will be shown in the calendar of Personnel dept. |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept     | Unified Designation                      | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                      |
|----------|----------|------------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1        | Elec TRD | Senior Section Engineer (TRD)            | 8     | Safety             | B-1              | PR                  | ST                            | 11                  | 11          | 0                 | 2                   | 23-10-24                           | 23-10-25                      | ---                                   | 30-10-25                      | 04-11-25                        | ---                                          | 10-11-25                | ---                                                     | 17-11-25                                      | ---                                            | 17-11-25                     | ---                                                                          |
| 2        | Elec TRD | Senior Section Engineer (TRD)            | 7     | Safety             | B-1              | PR                  | ST                            | 9                   | 9           | 2                 | 0                   | 14-05-21                           | 23-04-25                      | ---                                   | 30-04-25                      | 07-05-25                        | ---                                          | 14-05-25                | ---                                                     | 21-05-25                                      | ---                                            | 21-05-25                     | ---                                                                          |
| 3        | Elec TRD | Junior Engineer (TRD)                    | 6     | Safety             | B-1              | PR                  | ST                            | 16                  | 15          | 3                 | 0                   | 24-11-21                           | 23-04-25                      | 30-04-25                              | 05-06-25                      | 09-06-25                        | 27-06-25                                     | 09-07-25                | ---                                                     | 21-07-25                                      | ---                                            | 21-07-25                     | ---                                                                          |
| 4        | Elec TRD | Junior Engineer (TRD)                    | 6     | Safety             | B-1              | LDC                 | WT                            | 8                   | 8           | 0                 | 0                   | 24-05-23                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy arised on AUG' 2028                                                |
| 5        | Elec TRD | Technician Grade I (Tower Wagon Driver)  | 5     | Safety             | B-1              | PR                  | ST                            | 10                  | 10          | 0                 | 0                   | 30-06-22                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy to arise in Jun'30.                                                |
| 6        | Elec TRD | Technician Grade II (Tower Wagon Driver) | 4     | Safety             | B-1              | PR                  | TT                            | 6                   | 4           | 2                 | 0                   | 11-03-21                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No staff available in lower garde i.e. Tech-III                            |
| 7        | Elec TRD | Technician Grade III (Tower Wagon Drive) | 2     | Safety             | B-1              | PR                  | TT                            | 6                   | 0           | 8                 | 0                   | 04-08-21                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # After receiving decision from Hon'ble Court, Next process will be started. |
| 8        | Elec TRD | Senior Technician (TRD)                  | 6     | Safety             | B-1              | PR                  | ST                            | 56                  | 54          | 2                 | 0                   | 01-01-24                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # 02 post reserve for ST Category. No ST employees Available in LOWER GRADE. |
| 9        | Elec TRD | Technician Grade I (TRD)                 | 5     | Safety             | B-1              | PR                  | ST                            | 108                 | 36          | 74                | 0                   | 10-05-23                           | 23-04-25                      | ---                                   | 30-04-25                      | 08-05-25                        | ---                                          | 20-05-25                | ---                                                     | 30-06-25                                      | ---                                            | 30-06-25                     | ---                                                                          |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept     | Unified Designation        | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                  |
|----------|----------|----------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 10       | Elec TRD | Technician Grade II (TRD)  | 4     | Safety             | B-1              | PR                  | TT                            | 19                  | 85          | 8                 | 0                   | 10-04-24                           | 23-04-25                      | ---                                   | 30-04-25                      | 21-05-25                        | ---                                          | 30-05-25                | ---                                                     | 30-06-25                                      | ---                                            | 30-06-25                     | ---                                                                                                                      |
| 11       | Elec TRD | Technician Grade III (TRD) | 2     | Safety             | B-1              | PR                  | TT                            | 18                  | 3           | 19                | 0                   | 28-09-21                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #The date will be fixed subject to finalisation of LDCE quota examination. which is under review of nominated committee. |
| 12       | Elec TRD | Technician Grade III (TRD) | 2     | Safety             | B-1              | LDC                 | WT                            | 9                   | 0           | 11                | 0                   | 10-12-21                           | 23-04-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #The case file is under examination of nominated committee.                                                              |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation                       | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Committee. | Date of Publication of Panel | Remarks                                                                                                                                                                                                                                        |
|----------|------------|-------------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | Elec (TRO) | Electrical Loco Pilot (Mail)              | 6     | Safety             | A-1              | PR                  | ST                            | 127                 | 117         | 10                | 4                   | 10-09-24                           | 10-03-25                      | ---                                   | 20-03-25                      | 25-03-25                        | ---                                          | 01-04-25                | ---                                                     | 10-04-25                                      | ---                                          | 20-04-25                     | # 01 suitable staff will free from punishment on 17.09.2025                                                                                                                                                                                    |
| 2        | Elec (TRO) | Electrical Loco Pilot (Passenger)         | 6     | Safety             | A-1              | PR                  | ST                            | 79                  | 146         | -67               | 0                   | 12-11-24                           | ....                          | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                         | ....                         | # After merger of Elect and Diesel cadre, 53 remaining suitable employees for proforma promotion are waiting for imparting required training.<br># Excess 67 staff working against supernumerary post.<br># Hence, no further action required. |
| 3        | Elec (TRO) | Electrical Loco Pilot (Goods)             | 6     | Safety             | A-1              | PR                  | ST                            | 432                 | 375         | 57                | 0                   | 22-08-24                           | 20-01-25                      | ....                                  | 31-01-25                      | 11-02-25                        | ....                                         | 28-02-25                | ....                                                    | 11-03-25                                      | ....                                         | 31-03-25                     | # 14 + 03 = 17 employees are already suitable for proforma promotion and not completed required promotinal criteria at present.                                                                                                                |
| 4        | Elec (TRO) | Drafted Supervisor (Electrical)           | 6     | Safety             | A-1              | PR                  | Screening Test                | 69                  | 49          | 20                | 0                   | 28-08-24                           | 10-04-25                      | 19-04-25                              | 13-05-25                      | 30-05-25                        | ---                                          | 25-06-25                | ---                                                     | 10-07-25                                      | ---                                          | 30-07-25                     |                                                                                                                                                                                                                                                |
| 5        | Elec (TRO) | Electrical Loco Pilot (Shunting) Grade I  | 6     | Safety             | A-1              | PR                  | ST                            | 54                  | 3           | 51                | 0                   | 15-11-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | # Out of the 2 incumbents available in the feeder grade, one is currently undergoing punishment, while the other is eligible for promotion to LPG. However, he has refused the promotion.                                                      |
| 6        | Elec (TRO) | Electrical Loco Pilot (Shunting) Grade II | 4     | Safety             | A-1              | PR                  | ST                            | 53                  | 2           | 51                | 0                   | 02-07-19                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | # No feeder grade employee fulfill the required necessary promotional criteria.<br># Due to operational imbalances, the concerned BO has not agreed to provide promotions.                                                                     |
| 7        | Elec (TRO) | Senior Assistant Loco Pilot (Electrical)  | 4     | Safety             | A-1              | PR                  | ST                            | 518                 | 469         | 49                | 0                   | 27-11-24                           | 19-04-25                      | ---                                   | 30-04-25                      | 13-05-25                        | ---                                          | 14-06-25                | ---                                                     | 25-06-25                                      | ---                                          | 30-06-25                     | # 03 staff have already been suitable and promoted after completion of punishment.                                                                                                                                                             |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation               | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                         |
|----------|------------|-----------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|---------------------------------------------------------------------------------|
| 8        | Elec (TRO) | Assistant Loco Pilot (Electrical) | 2     | Safety             | A-1              | PR                  | WT                            | 65                  | 0           | 65                | 0                   | ---                                | 15-02-25                      | 20-02-25                              | 20-03-25                      | 25-03-25                        | 25-04-25                                     | 10-05-25                | ---                                                     | 30-05-25                                      | 10-06-25                                       | 15-06-25                     |                                                                                 |
| 9        | Elec (TRO) | Chief Loco Inspector (Electrical) | 7     | Safety             | A-3              | PR                  | WT                            | 47                  | 47          | 0                 | 0                   | 13-03-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy to arise on and after 30.09.2026<br># Presently , no action required. |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept          | Unified Designation             | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                         |
|----------|---------------|---------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|
| 1        | Engg (Bridge) | Senior Technician /Bridge       | 6     | NS                 | B-1              | PR                  | ST                            | 21                  | 2           | 19                | 0                   | 17-08-21                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Last panel published on aug 2021<br>#Eligible staffs will be available on and after Dec-2026. |
| 2        | Engg (Bridge) | Technician Grade I/Bridge       | 5     | NS                 | B-1              | PR                  | ST                            | 46                  | 30          | 16                | 0                   | 03-08-18                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | 30-12-24                     | #Last panel issued on Dec-2024<br># Eligible staff will be available on and after Dec-2026.     |
| 3        | Engg (Bridge) | Technician Grade II/Bridge      | 4     | NS                 | B-1              | PR                  | TT                            | 6                   | 0           | 41                | 0                   | 01-10-21                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Eligible list issued on 24.12.2024                                                              |
| 4        | Engg (Bridge) | Technician Grade III/Bridge     | 2     | NS                 | B-1              | PR                  | TT                            | 8                   | 22          | 23                | 0                   | 01-10-21                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Eligible list issued on 24.12.2024                                                              |
| 5        | Engg (Bridge) | Technician Grade III/Bridge     | 2     | NS                 | B-1              | LDC                 | WT                            | 3                   | 0           | 3                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | No staff available in lower grade.                                                              |
| 1        | Engg (P.Way)  | Senior Section Engineer (P.Way) | 8     | Safety             | A-3              | PR                  | ST                            | 30                  | 27          | 0                 | 3                   | 31-05-24                           | 01-07-25                      | ---                                   | 14-07-25                      | 23-07-25                        | ---                                          | 01-08-25                | ---                                                     | ---                                           | ---                                            | 12-08-25                     | Last Panel issued on May 2024                                                                   |
| 2        | Engg (P.Way)  | Senior Section Engineer (P.Way) | 7     | Safety             | A-3              | PR                  | ST                            | 24                  | 28          | 0                 | 0                   | 25-01-24                           | 09-10-25                      | ---                                   | 15-10-25                      | 17-10-25                        | ---                                          | 29-10-25                | ---                                                     | ---                                           | ---                                            | 03-11-25                     | Last Panel issued on Oct- 2024                                                                  |
| 3        | Engg (P.Way)  | Junior Engineer (P.Way)         | 6     | Safety             | A-3              | PR                  | ST                            | 6                   | 6           | 0                 | 0                   | 30-06-20                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Higher grade vacancy has been adjusted from DR quota incumbent.                                 |
| 4        | Engg (P.Way)  | Junior Engineer (P.Way)         | 6     | Safety             | A-3              | LDC                 | WT                            | 6                   | 6           | 0                 | 0                   | 04-04-21                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy- nil, No action required.<br># Vacancy to arise after 2026                            |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept         | Unified Designation                     | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                               |
|----------|--------------|-----------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|
| 5        | Engg (P.Way) | Senior Section Engineer (Civil Drawing) | 8     | Safety             | C1               | PR                  | ST                            | 4                   | 4           | 0                 | 0                   | 30-12-23                           | 01-07-25                      | ---                                   | 14-07-25                      | 23-07-25                        | ---                                          | 01-08-25                | ---                                                     | ---                                           | ---                                            | 12-08-25                     | # Last panel issued on Dec-2023 of two post. # Vacancy to arise after 2025.           |
| 6        | Engg (P.Way) | Senior Section Engineer (Civil Drawing) | 7     | Safety             | C1               | PR                  | ST                            | 3                   | 3           | 0                 | 0                   | 30-12-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Last panel issued on Dec-2023 of 03 posts. # Eligible staff availbe after Jan 2026. |
| 7        | Engg (P.Way) | Track Maintainer I                      | 5     | Safety             | A3               | PR                  | ST                            | 343                 | 314         | 29                | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 05-12-25                      | 09-12-25                        | ---                                          | 17-12-25                | ---                                                     | ---                                           | ---                                            | 22-12-25                     | # Last panel issued on Dec- 2024 of 37 posts.                                         |
| 8        | Engg (P.Way) | Track Maintainer II                     | 4     | Safety             | A3               | PR                  | ST                            | 680                 | 649         | 70                | 0                   | 30-10-24                           | 01-12-25                      | ---                                   | 05-12-25                      | 09-12-25                        | ---                                          | 17-12-25                | ---                                                     | ---                                           | ---                                            | 22-12-25                     | # Last panel issued on Dec 2024 of 67 posts.                                          |
| 9        | Engg (P.Way) | Track Maintainer III                    | 2     | Safety             | A3               | PR                  | ST                            | 651                 | 592         | 149               | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 05-12-25                      | 09-12-25                        | ---                                          | 17-12-25                | ---                                                     | ---                                           | ---                                            | 22-12-25                     | # Last panel issued on Dec-2024 of 104 posts.                                         |
| 10       | Engg (P.Way) | 10% Lateral Induction Quota             | 1     | Safety             | A3               | -                   | -                             |                     |             |                   | ---                 | ---                                | 01-08-25                      | 01-09-25                              | 15-09-25                      | 26-09-25                        | ---                                          | ---                     | ---                                                     | ---                                           | 24-10-25                                       | 31-10-25                     | Result issued on 01-01-2025 for 22 employees                                          |
| 11       | Engg (P.Way) | Senior Technician (Welder)              | 6     | Safety             | A3               | PR                  | ST                            | 9                   | 9           | 0                 | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 19-12-25                | ---                                                     | 23-12-25                                      | ---                                            | 23-12-25                     | # Last panel issued on Dec - 2024 of 4 posts.                                         |
| 12       | Engg (P.Way) | Technician Grade I (Welder)             | 5     | Safety             | A3               | PR                  | ST                            | 18                  | 11          | 7                 | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 19-12-25                | ---                                                     | 23-12-25                                      | ---                                            | 23-12-25                     | # Last panel issued on Dec-2024 of 06 post.                                           |
| 13       | Engg (P.Way) | Technician Grade II (Welder)            | 4     | Safety             | A3               | PR                  | TT                            | 1                   | 6           | 12                | 0                   | 01-05-23                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 26-12-25                | ---                                                     | 29-12-25                                      | ---                                            | 29-12-25                     | Eligible list issued on 24.12.2024.                                                   |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept         | Unified Designation               | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                        |
|----------|--------------|-----------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------|
| 14       | Engg (P.Way) | Technician Grade III (Welder)     | 2     | Safety             | A3               | PR                  | TT                            | 3                   | 12          | 3                 | 0                   | 01-05-23                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 26-12-25                | ---                                                     | 29-12-25                                      | ---                                            | 29-12-25                     | Eligible list issued on 24.12.2024.            |
| 15       | Engg (P.Way) | Technician Grade III (Welder)     | 2     | Safety             | A3               | LDC                 | WT                            | 1                   | 0           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Surplus staffs will be adjusted against LDCE.  |
| 16       | Engg (P.Way) | Senior Technician (Blacksmith)    | 6     | Safety             | A3               | PR                  | ST                            | 12                  | 12          | 0                 | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 19-12-25                | ---                                                     | 23-12-25                                      | ---                                            | 23-12-25                     | # Last panel issued on Dec 2024 of 4 post.     |
| 17       | Engg (P.Way) | Technician Grade I (Blacksmith)   | 5     | Safety             | A3               | PR                  | ST                            | 6                   | 6           | 0                 | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 19-12-25                | ---                                                     | 23-12-25                                      | ---                                            | 23-12-25                     | # Last panel issued on Dec 2024 of 5 posts.    |
| 18       | Engg (P.Way) | Technician Grade II (Blacksmith)  | 4     | Safety             | A3               | PR                  | TT                            | 3                   | 7           | 1                 | 0                   | 01-05-23                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 26-12-25                | ---                                                     | 29-12-25                                      | ---                                            | 29-12-25                     | Eligible list issued on 24.12.2024.            |
| 19       | Engg (P.Way) | Technician Grade III (Blacksmith) | 2     | Safety             | A3               | PR                  | TT                            | 11                  | 16          | -4                | 0                   | 01-05-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | No vacancy                                     |
| 20       | Engg (P.Way) | Technician Grade III (Blacksmith) | 2     | Safety             | A3               | LDC                 | WT                            | 5                   | 0           | 5                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | The vacancy will be filled from surplus staff. |
| 21       | Engg (P.Way) | Senior Technician (Fitter)        | 6     | Safety             | A3               | PR                  | ST                            | 6                   | 5           | 1                 | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 19-12-25                | ---                                                     | 23-12-25                                      | ---                                            | 23-12-25                     | # Last panel issued on Dec 2024 of 2 posts.    |
| 22       | Engg (P.Way) | Technician Grade I (Fitter)       | 5     | Safety             | A3               | PR                  | ST                            | 4                   | 5           | 0                 | 0                   | 30-12-24                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 19-12-25                | ---                                                     | 23-12-25                                      | ---                                            | 23-12-25                     | # Last panel issued on Dec 2024 of 3 posts.    |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept         | Unified Designation             | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                         |
|----------|--------------|---------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 23       | Engg (P.Way) | Technician Grade II (Fitter)    | 4     | Safety             | A3               | PR                  | TT                            | 2                   | 3           | 4                 | 0                   | 01-05-23                           | 01-12-25                      | ---                                   | 04-12-25                      | 08-12-25                        | ---                                          | 26-12-25                | ---                                                     | 29-12-25                                      | ---                                            | 29-12-25                     | Eligible list issued on 24.12.2024.                                                                             |
| 24       | Engg (P.Way) | Technician Grade III (Fitter)   | 2     | Safety             | A3               | PR                  | TT                            | 2                   | 6           | 0                 | 0                   | 01-05-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | The process will be initiated subject to the availability of vacancies, as many employees are to be redeployed. |
| 25       | Engg (P.Way) | Technician Grade III (Fitter)   | 2     | Safety             | A3               | LDC                 | WT                            | 0                   | 0           | 0                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | The vacancy will be filled from surplus staff.                                                                  |
| 1        | Engg (Works) | Senior Section Engineer (Works) | 8     | Safety             | A-3              | PR                  | ST                            | 11                  | 7           | 4                 | 0                   | 01-12-23                           | 01-07-25                      | ---                                   | 14-07-25                      | 23-07-25                        | ---                                          | 01-08-25                | ---                                                     | ---                                           | ---                                            | 12-08-25                     | # Last panel issued on Dec 2023 of 06 posts.                                                                    |
| 2        | Engg (Works) | Senior Section Engineer (Works) | 7     | Safety             | A-3              | PR                  | ST                            | 9                   | 8           | 0                 | 1                   | 17-05-23                           | 13-05-25                      | ---                                   | 20-05-25                      | 23-05-25                        | ---                                          | 03-06-25                | ---                                                     | 11-06-25                                      | ---                                            | 11-06-25                     | # Last panel issued on 2023 for two post. # Eligible staff available after may 2025.                            |
| 3        | Engg (Works) | Junior Engineer (Works)         | 6     | Safety             | A-3              | PR                  | WT                            | 2                   | 2           | 0                 | 0                   | 14-07-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Last panel issued on Jul 2023. # Vacancy arise on and after May 2026.                                         |
| 4        | Engg (Works) | Junior Engineer (Works)         | 6     | Safety             | A-3              | LDC                 | WT                            | 1                   | 1           | 0                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #Last panel issued on Dec 2024 of 1 post. Vacancy arise on and after May 2026.                                  |
| 5        | Engg (Works) | Chief Office Superintendent     | 8     | NS                 | C-2              | PR                  | ST                            | 7                   | 7           | 0                 | 0                   | 01-01-25                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Last panel issued on 01-01-2025 for 2 post. Vacancy arise on and after Dec 2026.                              |
| 6        | Engg (Works) | Chief Office Superintendent     | 7     | NS                 | C-2              | PR                  | ST                            | 8                   | 8           | 0                 | 0                   | 30-12-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Last panel issued on Dec 2024 of 01 post. vacancy arise on and after Dec 2026.                                |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept         | Unified Designation   | Level | Safety / Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                            |
|----------|--------------|-----------------------|-------|---------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------|
| 7        | Engg (Works) | Office Superintendent | 6     | NS                  | C-2              | PR                  | ST                            | 20                  | 20          | 0                 | 0                   | 29-12-23                           | 06-08-25                      | ---                                   | 12-08-25                      | 14-08-25                        | ---                                          | 26-08-25                | ---                                                     | 29-08-25                                      | ---                                            | 29-08-25                     | # Last panel issued on Dec 2023 for 05 posts. # Eligible staff will be available in Aug 2025.      |
| 8        | Engg (Works) | Office Superintendent | 6     | NS                  | C-2              | LDC                 | ST                            | 5                   | 0           | 5                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Plan for Centralized selection under LDCE Quota will be shown in the calender of Personnel Dept. |
| 9        | Engg (Works) | Senior Clerk          | 5     | NS                  | C-2              | PR                  | WT                            | 5                   | 5           | 0                 | 0                   | 12-05-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | 13-12-24                     | # Last panel issued on Dec 2024 of 04 posts.# Vacancy arise on and after Dec 2026                  |
| 10       | Engg (Works) | Senior Clerk          | 5     | NS                  | C-2              | LDC                 | WT                            | 1                   | 0           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # LDCE: Process is to be done by Admin Secetion.                                                   |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept    | Unified Designation            | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Committee. | Date of Publication of Panel | Remarks                                                                                       |
|----------|---------|--------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|
| 1        | Medical | Chief Office Superintendent    | 8     | NS                 | C-2              | PR                  | ST                            | 1                   | 1           | 0                 | 0                   | 01-12-22                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | #Vacancy to arise in Dec'32.<br># No action required.                                         |
| 2        | Medical | Chief Office Superintendent    | 7     | NS                 | C-2              | PR                  | ST                            | 2                   | 2           | 0                 | 0                   | 09-12-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | #Vacancy to arise in Dec'32.<br># No action required.                                         |
| 3        | Medical | Office Superintendent          | 6     | NS                 | C-2              | PR                  | ST                            | 7                   | 5           | 2                 | 0                   | 14-10-24                           | 10-02-25                      | ---                                   | 21-02-25                      | 28-02-25                        | ---                                          | 07-03-25                | ---                                                     | 17-03-25                                      | ---                                          | ---                          |                                                                                               |
| 4        | Medical | Office Superintendent          | 6     | NS                 | C-2              | LDC                 | WT                            |                     |             |                   | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | #Combined selection for all department conducted by personnel cadre.<br># No action required. |
| 5        | Medical | Senior Clerk                   | 5     | NS                 | C-2              | PR                  | ST                            | 2                   | 1           | 1                 | 2                   | 02-08-23                           | 10-07-25                      | ---                                   | 18-07-25                      | 22-07-25                        | ---                                          | 25-07-25                | ---                                                     | 30-07-25                                      | ---                                          | 02-08-25                     | # Eligible staff will be available after Aug' 25                                              |
| 6        | Medical | Senior Clerk                   | 5     | NS                 | C-2              | LDC                 | WT                            |                     |             |                   | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | #Combined selection for all department conducted by personnel cadre.                          |
| 7        | Medical | Chief Health Malaria Inspector | 7     | NS                 | C-1              | PR                  | ST                            | 11                  | 7           | 4                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | # HQ Controlled post.                                                                         |
| 8        | Medical | Dresser/OT Assistant           | 5     | NS                 | C-1              | PR                  | ST                            | 3                   | 2           | 1                 | ---                 | 22-03-23                           | 15-02-25                      | ---                                   | 28-02-25                      | 15-03-25                        | ---                                          | 22-03-25                | ---                                                     | 26-03-25                                      | ---                                          | 31-03-25                     |                                                                                               |
| 9        | Medical | Dresser Grade II               | 4     | NS                 | C-1              | PR                  | ST                            | 5                   | 2           | 3                 | 1                   | 16-03-23                           | 02-10-25                      | ---                                   | 10-10-25                      | 14-10-25                        | ---                                          | 25-10-25                | ---                                                     | 31-10-25                                      | ---                                          | 10-11-25                     | # eligible staff will be available in Nov'25                                                  |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept    | Unified Designation   | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                         |
|----------|---------|-----------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|
| 10       | Medical | Dresser Grade III     | 2     | NS                 | C-1              | PR                  | ST                            | 1                   | 3           | -2                | 2                   | 03-08-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #No vacancy.                                                                                    |
| 11       | Medical | Dresser Grade III     | 2     | NS                 | C-1              | PR                  | WT                            | 1                   | 3           | -2                | 0                   | 26-11-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #No vacancy.<br># No action required                                                            |
| 12       | Medical | Lab Superitendent     | 6     | NS                 | C-1              | PR                  | ST                            | 0                   | 1           | -1                | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # HQ Controlled Post.                                                                           |
| 13       | Medical | Lab Chemist Assistant | 5     | NS                 | C-1              | PR                  | ST                            | 1                   | 0           | 1                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # HQ Controlled Post.                                                                           |
| 14       | Medical | Chief Matron          | 10    | NS                 | C-1              | PR                  | ST                            | 15                  | 14          | 1                 | 0                   | 18-06-24                           | 05-02-25                      | ---                                   | 17-02-25                      | 28-02-25                        | ---                                          | 07-03-25                | ---                                                     | 17-03-25                                      | ---                                            | 31-03-25                     |                                                                                                 |
| 15       | Medical | Nursing Sister        | 8     | NS                 | C-1              | PR                  | ST                            | 11                  | 9           | 2                 | 1                   | 29-06-24                           | 05-02-25                      | ---                                   | 17-02-25                      | 28-02-25                        | ---                                          | 07-03-25                | ---                                                     | 17-03-25                                      | ---                                            | 31-03-25                     |                                                                                                 |
| 16       | Medical | Chief Pharmacist      | 7     | NS                 | C-1              | PR                  | ST                            | 6                   | 4           | 2                 | 0                   | 30-11-18                           | 05-02-25                      | ---                                   | 17-02-25                      | 28-02-25                        | ---                                          | 07-03-25                | ---                                                     | 17-03-25                                      | ---                                            | 31-03-25                     | #1st vacancy to arise in Dec'24.<br># File is with concerning CH. OS for assessment of vacancy. |
| 17       | Medical | Senior Pharmacist     | 6     | NS                 | C-1              | PR                  | WT                            | 10                  | 8           | 2                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #No staff available in feeder grade for promotion .                                             |
| 18       | Medical | Physiotherapist       | 6     | NS                 | C-1              | PR                  | ST                            |                     |             | 0                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # HQ Controlled Post.                                                                           |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept    | Unified Designation        | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks               |
|----------|---------|----------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|-----------------------|
| 19       | Medical | Senior Technician (X-Ray)  | 6     | NS                 | C-1              | PR                  | ST                            | 1                   | 0           | 1                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # HQ Controlled Post. |
| 20       | Medical | Technician Grade I (X-Ray) | 5     | NS                 | C-1              | PR                  | ST                            | 1                   | 0           | 1                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # HQ Controlled Post. |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation           | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                  |
|----------|------------|-------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------------|
| 1        | Mech (C&W) | Chief Office Superintendent   | 8     | NS                 | C-2              | PR                  | ST                            | 6                   | 4           | 2                 | 0                   | 05-06-24                           | 27-01-25                      | ---                                   | 13-02-25                      | 17-02-25                        | ---                                          | 27-02-25                | ---                                                     | 03-03-25                                      | ---                                            | 03-03-25                     |                                                                          |
| 2        | Mech (C&W) | Chief Office Superintendent   | 7     | NS                 | C-2              | PR                  | ST                            | 6                   | 7           | 1                 | 0                   | 01-08-24                           | 27-01-25                      | ---                                   | 13-02-25                      | 17-02-25                        | ---                                          | 27-02-25                | ---                                                     | 03-03-25                                      | ---                                            | 03-03-25                     |                                                                          |
| 3        | Mech (C&W) | Office Superintendent         | 6     | NS                 | C-2              | PR                  | ST                            | 20                  | 13          | 8                 | 1                   | 12-10-23                           | 27-01-25                      | ---                                   | 13-02-25                      | 17-02-25                        | ---                                          | 27-02-25                | ---                                                     | 03-03-25                                      | ---                                            | 03-03-25                     |                                                                          |
| 4        | Mech (C&W) | Office Superintendent         | 6     | NS                 | C-2              | LDC                 | WT                            | 5                   | 0           | 5                 | 0                   | ---                                | 27-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # LDCE: Combined selection is to be conducted with personnel department. |
| 5        | Mech (C&W) | Senior Clerk                  | 5     | NS                 | C-2              | PR                  | WT                            | 5                   | 9           | 4                 | 1                   | 23-10-24                           | 27-01-25                      | ---                                   | 17-02-25                      | 21-02-25                        | ---                                          | 29-03-25                | ---                                                     | 21-04-25                                      | ---                                            | 22-04-25                     |                                                                          |
| 6        | Mech (C&W) | Senior Clerk                  | 5     | NS                 | C-2              | LDCE                |                               | 1                   | 0           | 3                 | 0                   | ---                                | 27-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # LDCE: Combined selection is to be conducted with personnel department. |
| 7        | Mech (C&W) | Junior Clerk                  | 2     | NS                 | C-2              | GS                  |                               | 3                   | 0           | 5                 | 0                   | ---                                | 27-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # LDCE: Combined selection is to be conducted with personnel department. |
| 8        | Mech (C&W) | Junior Clerk                  | 2     | NS                 | C-2              | LDCE                |                               | 1                   | 0           | 2                 | 0                   | ---                                | 27-01-25                      | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # LDCE: Combined selection is to be conducted with personnel department. |
| 9        | Mech (C&W) | Senior Technician (MV Driver) | 6     | NS                 | A-3              | PR                  | ST                            | 3                   | 2           | 1                 | 0                   | 08-05-23                           | 27-01-25                      | ---                                   | 10-02-25                      | 03-03-25                        | ---                                          | 14-04-25                | ---                                                     | 12-05-25                                      | ---                                            | 14-05-25                     |                                                                          |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation             | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplimentary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                            |
|----------|------------|---------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|
| 10       | Mech (C&W) | Technician Grade I (MV Driver)  | 5     | NS                 | A-3              | PR                  | ST                            | 3                   | 3           | 1                 | 0                   | 07-11-23                           | 27-01-25                      | ---                                   | 10-02-25                      | 03-03-25                        | ---                                          | 14-04-25                | ---                                                     | 12-05-25                                      | ---                                            | 14-05-25                     |                                                                                    |
| 11       | Mech (C&W) | Technician Grade II (MV Driver) | 4     | NS                 | A-3              | PR                  | ST                            | 1                   | 1           | 1                 | 0                   | 08-05-23                           | 27-01-25                      | ---                                   | 10-02-25                      | 03-03-25                        | ---                                          | 14-04-25                | ---                                                     | 12-05-25                                      | ---                                            | 14-05-25                     | # No staff available in lower grade                                                |
| 12       | Mech (C&W) | Senior Technician (Welder)      | 6     | Safety             | B-1              | PR                  | ST                            | 4                   | 4           | 0                 | 1                   | 16-04-24                           | 27-01-25                      | ---                                   | 10-02-25                      | 03-03-25                        | ---                                          | 14-04-25                | ---                                                     | 12-05-25                                      | ---                                            | 14-05-25                     | #Eligible staff will be avialible on 30.11. 2025 in feeder grade.                  |
| 13       | Mech (C&W) | Technician Grade I (Welder)     | 5     | Safety             | B-1              | PR                  | ST                            | 8                   | 6           | 3                 | 0                   | 16-04-24                           | 27-01-25                      | ---                                   | 10-02-25                      | 03-03-25                        | ---                                          | 14-04-25                | ---                                                     | 12-05-25                                      | ---                                            | 14-05-25                     |                                                                                    |
| 14       | Mech (C&W) | Technician Grade II (Welder)    | 4     | Safety             | B-1              | PR                  | TT                            | 2                   | 4           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No staff available in lower grade<br># Surpluse staff of Mech. will be deployed. |
| 15       | Mech (C&W) | Technician Grade III (Welder)   | 2     | Safety             | B-1              | PR                  | TT                            | 1                   | 0           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy - 01.<br># On option from Helper(Level-01) 01 UR Vacancy will be fild.   |
| 16       | Mech (C&W) | Technician Grade III (Welder)   | 2     | Safety             | B-1              | LDC                 | WT                            | 0                   | 0           | 0                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy - Nil. No action required.                                               |
| 17       | Mech (C&W) | Senior Technician (C&W)         | 6     | Safety             | B-1              | PR                  | ST                            | 150                 | 150         | 0                 | 10                  | 16-04-24                           | 24-02-25                      | ---                                   | 24-03-25                      | 08-04-25                        | ---                                          | 20-05-25                | ---                                                     | 24-06-25                                      | ---                                            | 26-06-25                     |                                                                                    |
| 18       | Mech (C&W) | Technician Grade I (C&W)        | 5     | Safety             | B-1              | PR                  | ST                            | 241                 | 152         | 99                | 1                   | 31-12-23                           | 24-02-25                      | ---                                   | 24-03-25                      | 08-04-25                        | ---                                          | 20-05-25                | ---                                                     | 24-06-25                                      | ---                                            | 26-06-25                     |                                                                                    |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation           | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Committee. | Date of Publication of Panel | Remarks                                                                                                                                                          |
|----------|------------|-------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19       | Mech (C&W) | Technician Grade II (C&W)     | 4     | Safety             | B-1              | PR                  | TT                            | 33                  | 50          | 82                | 1                   | 02-09-21                           | 24-02-25                      | ---                                   | 24-03-25                      | 08-04-25                        | ---                                          | 20-05-25                | ---                                                     | 24-06-25                                      | ---                                          | 26-06-25                     |                                                                                                                                                                  |
| 20       | Mech (C&W) | Technician Grade III (C&W)    | 2     | Safety             | B-1              | PR                  | TT                            | 33                  | 45          | 9                 | 1                   | 25-04-23                           | 24-02-25                      | ---                                   | 24-03-25                      | 08-04-25                        | ---                                          | 20-05-25                | ---                                                     | 24-06-25                                      | ---                                          | 26-06-25                     |                                                                                                                                                                  |
| 21       | Mech (C&W) | Technician Grade III (C&W)    | 2     | Safety             | B-1              | LDC                 | TT                            | 17                  | 28          | -11               | 0                   | 11-11-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | Vacancy - Nil. No action required.                                                                                                                               |
| 22       | Mech (C&W) | Senior Section Engineer (C&W) | 8     | Safety             | B-1              | PR                  | ST                            | 26                  | 20          | 6                 | 4                   | 16-11-23                           | 03-03-25                      | ---                                   | 27-03-25                      | 24-04-25                        | ---                                          | 12-06-25                | ---                                                     | 26-06-25                                      | ---                                          | 16-07-25                     |                                                                                                                                                                  |
| 23       | Mech (C&W) | Senior Section Engineer (C&W) | 7     | Safety             | B-1              | PR                  | ST                            | 22                  | 26          | 2                 | 4                   | 13-05-24                           | 03-03-25                      | ---                                   | 27-03-25                      | 24-04-25                        | ---                                          | 12-06-25                | ---                                                     | 26-06-25                                      | ---                                          | 16-07-25                     |                                                                                                                                                                  |
| 24       | Mech (C&W) | Junior Engineer (C&W)         | 6     | Safety             | B-1              | PR                  | WT                            | 12                  | 7           | 5                 | 0                   | 24-02-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | #Vacancy approved 5 (UR:04, SC:01 &ST:00)<br># Exam conducted on 24.02.2024. Result Published on 14.03.2024 no candidate passed.Vacancy forwarded to LDCE Quota. |
| 25       | Mech (C&W) | Junior Engineer (C&W)         | 6     | Safety             | B-1              | LDC                 | WT                            | 12                  | 4           | 8                 | 0                   | 04-02-22                           | 27-01-25                      | 24-02-25                              | 08-04-25                      | 22-05-25                        | 11-06-25                                     | 14-07-25                | ---                                                     | 26-07-24                                      | ---                                          | 29-07-24                     | Previous notification is cancelled dtd-26.12.24 after merger of Mech Power and C&W fresh notification will be issued.                                            |
| 26       | Mech (C&W) | Saloon Attendant              | 6     | NS                 | B-1              | PR                  | ST                            | 1                   | 0           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                          | ---                          | #Eligible staff will be available for promotion on or after 2027                                                                                                 |
| 27       | Mech (C&W) | Saloon Attendant Grade I      | 5     | NS                 | B-1              | PR                  | ST                            | 2                   | 0           | 3                 | 0                   | ---                                | 27-01-25                      | ---                                   | 17-02-25                      | 24-03-25                        | ---                                          | 29-04-25                | ---                                                     | 28-05-25                                      | ---                                          | 30-05-25                     |                                                                                                                                                                  |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept       | Unified Designation        | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                             |
|----------|------------|----------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|-------------------------------------|
| 28       | Mech (C&W) | Saloon Attendant Grade II  | 4     | NS                 | B-1              | PR                  | TT                            | 1                   | 3           | 1                 | 0                   | 15-12-22                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | No staff available in lower grade.  |
| 29       | Mech (C&W) | Saloon Attendant Grade III | 2     | NS                 | B-1              | PR                  | TT                            | 0                   | 0           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Surplus staff will be redeployed.   |
| 30       | Mech (C&W) | Carpenter                  | 6     | NS                 | B-1              | PR                  | ST                            | 7                   | 1           | 6                 | 0                   | 30-06-22                           | 27-01-25                      | ---                                   | 17-02-25                      | 24-03-25                        | ---                                          | 29-04-25                | ---                                                     | 28-05-25                                      | ---                                            | 30-05-25                     |                                     |
| 31       | Mech (C&W) | Carpenter Grade I          | 5     | NS                 | B-1              | PR                  | ST                            | 1                   | 1           | 6                 | 0                   | 30-06-22                           | 27-01-25                      | ---                                   | 17-02-25                      | 24-03-25                        | ---                                          | 29-04-25                | ---                                                     | 28-05-25                                      | ---                                            | 30-05-25                     |                                     |
| 32       | Mech (C&W) | Carpenter Grade II         | 4     | NS                 | B-1              | PR                  | TT                            | 0                   | 5           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | No staff available in feeder grade. |
| 33       | Mech (C&W) | Carpenter Grade III        | 2     | NS                 | B-1              | PR                  | TT                            | 0                   | 0           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Surplus staff will be redeployed.   |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept      | Unified Designation                    | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                |
|----------|-----------|----------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------|
| 1        | Operating | Chief Controller                       | 7     | Safety             | C-1              | PRQ                 | ST                            | 18                  | 18          | 0                 | 3                   | 28-12-23                           | 10-01-25                      | ---                                   | 20-01-25                      | 31-01-25                        | ---                                          | 10-02-25                | ---                                                     | ---                                           | ---                                            | 28-02-25                     |                                        |
| 2        | Operating | Section Controller                     | 6     | Safety             | C-1              | PRQ                 | WT                            | 15                  | 15          | 0                 | 0                   | 07-08-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No vacancy, hence no action required |
| 3        | Operating | Section Controller                     | 6     | Safety             | C-1              | LDCE                | WT                            | 5                   | 5           | 0                 | 2                   | 15-11-23                           | 11-02-25                      | 28-02-25                              | 10-04-25                      | 10-05-25                        | 20-05-25                                     | 16-06-25                | 30-06-25                                                | 15-07-25                                      | 30-07-25                                       | 09-08-25                     |                                        |
| 4        | Operating | Train Manager (Mail)                   | 6     | Safety             | A-2              | PR                  | ST                            | 78                  | 78          | 0                 | 5                   | 19-02-24                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                        |
| 5        | Operating | Train Manager (Passenger)              | 6     | Safety             | A-2              | PR                  | ST                            | 77                  | 77          | 0                 | 0                   | 30-06-23                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                        |
| 6        | Operating | Train Manager (Senior Goods)           | 6     | Safety             | A-2              | PR                  | ST                            | 195                 | 195         | 0                 | 9                   | 19-02-24                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                        |
| 7        | Operating | Train Manager (Goods)                  | 5     | Safety             | A-2              | PR                  | WT                            | 116                 | 86          | 2                 | 9                   | 26-09-23                           | 08-01-25                      | 22-04-25                              | 20-06-25                      | 10-07-25                        | 22-07-25                                     | 03-08-25                | 10-08-25                                                | 30-08-25                                      | 09-09-25                                       | 20-09-25                     |                                        |
| 8        | Operating | Train Manager Goods Guard              | 5     | Safety             | A-2              | LDC                 | WT                            | 29                  | 29          | 0                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No vacancy, hence no action required |
| 9        | Operating | Station Superintendent (Unified Cadre) | 7     | Safety             | A-2              | PR                  | ST                            | 85                  | 77          | 8                 | 3                   | 02-01-24                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                        |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept      | Unified Designation            | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                                                                               |
|----------|-----------|--------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10       | Operating | Station Master (Unified Cadre) | 6     | Safety             | A-2              | PR                  | WT                            | 77                  | 77          | 0                 | 0                   | 11-09-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No vacancy, hence no action required                                                                                                                                                |
| 11       | Operating | Station Master (Unified Cadre) | 6     | Safety             | A-2              | LDC                 | WT                            | 46                  | 38          | 8                 | 7                   | 24-04-22                           | 05-02-25                      | 15-02-25                              | 30-04-25                      | 20-05-25                        | 30-05-25                                     | 15-06-25                | 29-06-25                                                | 29-07-25                                      | 09-08-25                                       | 23-08-25                     |                                                                                                                                                                                       |
| 12       | Operating | Traffic Assistant Pointsman    | 2     | Safety             | A2               | PR                  | ST                            | 278                 | 250         | 28                | 7                   | 18-01-24                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                                                                                                                                                                       |
| 13       | Operating | Shunting Master                | 6     | Safety             | A2               | PR                  | ST                            | 17                  | 4           | 13                | 0                   | 21-01-22                           | 15-05-25                      | ---                                   | 31-05-25                      | 15-06-25                        | ---                                          | 10-07-25                | ---                                                     | ---                                           | ---                                            | 31-07-25                     |                                                                                                                                                                                       |
| 14       | Operating | Shunting Jamadar               | 4     | Safety             | A2               | PR                  | WT                            | 13                  | 19          | 7                 | 0                   | 24-10-24                           | 08-04-25                      | 22-04-25                              | 20-06-25                      | 10-07-25                        | 22-07-25                                     | 03-08-25                | 10-08-25                                                | 30-08-25                                      | 09-09-25                                       | 20-09-25                     |                                                                                                                                                                                       |
| 15       | Operating | Shuntman Grade I               | 2     | Safety             | A2               | PR                  | ST                            | 64                  | 14          | 50                | 0                   | 30-08-18                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Guidelines asked to HQ through E-file no 224012 on 07.04.2023 regarding merging of Pointsman , Shuntman and Gateman cadre. guidelines awaited.<br># Reminder sent to HQ on 24.10.24 |
| 16       | Operating | Chief Trains Clerk             | 6     | NS                 | A3               | PR                  | ST                            | 45                  | 40          | 5                 | 2                   | 28-02-24                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                                                                                                                                                                       |
| 17       | Operating | Senior Trains Clerk            | 4     | NS                 | A3               | PR                  | ST                            | 6                   | 1           | 5                 | 3                   | 28-02-24                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                                                                                                                                                                       |
| 18       | Operating | Chief Office Superintendent    | 7     | NS                 | C1               | PR                  | ST                            | 4                   | 4           | 0                 | 0                   | 13-02-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No vacancy, hence no action required                                                                                                                                                |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept      | Unified Designation   | Level | Safety / Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                            |
|----------|-----------|-----------------------|-------|---------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------|
| 19       | Operating | Office Superintendent | 6     | NS                  | C1               | PR                  | ST                            | 9                   | 7           | 2                 | 2                   | 29-01-22                           | 30-01-25                      | ---                                   | 16-02-25                      | 28-02-25                        | ---                                          | 20-03-25                | ---                                                     | ---                                           | ---                                            | 31-03-25                     |                                                                    |
| 20       | Operating | Office Superintendent | 6     | NS                  | C1               | LDC                 | WT                            | 2                   | 1           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Combined selection process is to be done through personnel cadre |
| 21       | Operating | Senior Clerk          | 5     | NS                  | C1               | PR                  | ST                            | 1                   | 2           | -1                | 2                   | 16-09-21                           | 30-01-25                      | ---                                   | 09-02-25                      | 24-02-25                        | ---                                          | 08-03-25                | ---                                                     | 15-03-25                                      | ---                                            | 31-03-25                     |                                                                    |
| 22       | Operating | Senior Clerk          | 5     | NS                  | C1               | LDC                 | WT                            | 0                   | 0           | 0                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Combined selection process is to be done through personnel cadre |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept      | Unified Designation         | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Committee. | Date of Publication of Panel | Remarks                                                                                                 |
|----------|-----------|-----------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------|
| 1        | Personnel | Chief Office Superintendent | 8     | NS                 | C2               | PR                  | ST                            | 12                  | 11          | 1                 | 2                   | 12-03-24                           | 03-03-25                      | ....                                  | 13-03-25                      | 19-03-25                        | ....                                         | 26-03-25                | ....                                                    | 31-03-25                                      | ....                                         | ....                         | #Last pannel issued on March'24 of 04 posts.                                                            |
| 2        | Personnel | Chief Office Superintendent | 7     | NS                 | C2               | PR                  | ST                            | 12                  | 12          | 0                 | 3                   | 30-12-23                           | 03-03-25                      | ....                                  | 13-03-25                      | 19-03-25                        | ....                                         | 26-03-25                | ....                                                    | 31-03-25                                      | ....                                         | ....                         | #Last panel issued on Dec' 23 of 1 posts.                                                               |
| 3        | Personnel | Office Superintendent       | 6     | NS                 | C2               | PR                  | ST                            | 66                  | 50          | 19                | 2                   | 30-12-23                           | 03-03-25                      | ....                                  | 13-03-25                      | 19-03-25                        | ....                                         | 26-03-25                | ....                                                    | 31-03-25                                      | ....                                         | ....                         | #Last panel issued on Dec' 23 of 3 posts.                                                               |
| 4        | Personnel | Office Superintendent       | 6     | NS                 | C2               | LDCE                | WT                            | 40                  | 3           | 39                | -                   | ---                                | ---                           | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                         | ....                         | # Notification issued on Dt:16.08.24 for 39 Post Selection to be conducted by HQ/HJP through CBT mode.  |
| 5        | Personnel | Senior Clerk                | 5     | NS                 | C2               | PR                  | WT                            | 15                  | 15          | 21                | 0                   | 01-07-24                           | 03-03-25                      | ....                                  | 13-03-25                      | 19-03-25                        | ....                                         | 26-03-25                | ....                                                    | 31-03-25                                      | ....                                         | ....                         | # Last permotion order issued on 01.07.24<br># Eligible staff compleated residency period 31.07.25      |
| 6        | Personnel | Senior Clerk                | 5     | NS                 | C2               | LDC                 | WT                            | 7                   | 0           | 13                | 0                   | ---                                | ---                           | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                         | ....                         | # Notification issued on Dt:16.08.24 for 13 Posts Selection to be conducted by HQ/HJP through CBT mode. |
| 7        | Personnel | Junior Clerk                | 2     | NS                 | C2               | PR                  | WT                            | 10                  | 5           | 10                | -                   | ---                                | ---                           | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                         | ....                         | # Notification issued on Dt:17.01.24 for 10 Posts Selection to be conducted by HQ/HJP through CBT mode. |
| 8        | Personnel | Junior Clerk                | 2     | NS                 | C2               | LDCE                | WT                            | 4                   | 10          | 5                 | -                   | ---                                | ---                           | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                         | ....                         | #Notification will be issued after finalization of Jr. Clerk PRQ.                                       |
| 9        | Personnel | PS-II                       | 7     | NS                 | C2               | PR                  | ST                            | 1                   | 1           | 0                 | -                   | ---                                | ---                           | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                         | ....                         | No vacancy at persent . First vacancy will be arised on dt. 31.08.27                                    |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept      | Unified Designation    | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                              |
|----------|-----------|------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------|
| 10       | Personnel | Stenographer           | 6     | NS                 | C2               | PR                  | ST                            | 11                  | 8           | 3                 | 1                   | 30-06-23                           | 02-01-25                      | ....                                  | 09-01-25                      | 15-01-25                        | ....                                         | 12-02-25                | ....                                                    | 14-02-25                                      | ....                                           | ....                         | #Last panel issued on Jun'23 of 1 post.                              |
| 11       | Personnel | Stenographer Grade III | 4     | NS                 | C2               | PR                  | ST                            | 1                   | 0           | 5                 | ....                | ....                               | ....                          | ....                                  | ....                          | ....                            | ....                                         | ....                    | ....                                                    | ....                                          | ....                                           | ....                         | # 05 steno Gr-III (DR Quota) has been adjusted against this Vacancy. |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept   | Unified Designation              | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                  |
|----------|--------|----------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1        | Signal | Senior Section Engineer (Signal) | 8     | Safety             | A3               | PR                  | ST                            | 11                  | 11          | 0                 | 0                   | 17-11-23                           | 01-07-25                      | ---                                   | 8-Jul-25                      | 14-Jul-25                       | ---                                          | 24-Jul-25               | ---                                                     | 31-Jul-25                                     | ---                                            | 1-Aug-25                     | # Last panel issued on Nov'2023                                                                                          |
| 2        | Signal | Senior Section Engineer (Signal) | 7     | Safety             | A3               | PR                  | ST                            | 10                  | 9           | 1                 | 0                   | 01-01-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # 01 Vac Avl ST Community but not encombent avl in lower grade.<br># The eligible staff will be available after Feb '26. |
| 3        | Signal | Junior Engineer (Signal)         | 6     | Safety             | A3               | PR                  | WT                            | 6                   | 2           | 5                 | 1                   | 13-06-21                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Eligibility list issued on 05-09-2024.<br># Exam is to be conducted by HQ.                                             |
| 4        | Signal | Junior Engineer (Signal)         | 6     | Safety             | A3               | LDC                 | WT                            | 3                   | 4           | -1                | ---                 | 08-07-21                           | 01-05-24                      | 06-05-24                              | 30-05-24                      | 07-06-24                        | 30-06-24                                     | 20-07-24                | ---                                                     | 27-07-24                                      | 09-08-24                                       | 16-08-24                     | # Presently no vacancy available under LDCE quota.<br># Plan depend upon unfilled vacancy under PRQ.                     |
| 5        | Signal | Senior Technician (SIM)          | 6     | Safety             | B1               | PR                  | ST                            | 64                  | 64          | 0                 | 3                   | 14-06-24                           | 08-01-25                      | ---                                   | 14-01-25                      | 16-02-25                        | ---                                          | 28-01-25                | ---                                                     | 31-01-25                                      | ---                                            | 31-01-25                     | # last panel issued on June'2024                                                                                         |
| 6        | Signal | Technician Grade I (SIM)         | 5     | Safety             | B1               | PR                  | ST                            | 105                 | 96          | 12                | 0                   | 14-06-24                           | 08-01-25                      | ---                                   | 14-01-25                      | 16-02-25                        | ---                                          | 28-01-25                | ---                                                     | 31-01-25                                      | ---                                            | 31-01-25                     | # last panel issued on June'2024                                                                                         |
| 7        | Signal | Technician Grade II (SIM)        | 4     | Safety             | B1               | PR                  | TT                            | 31                  | 34          | 9                 | 0                   | 30-04-24                           | 08-01-25                      | ---                                   | 14-01-25                      | 22-01-25                        | ---                                          | 13-02-25                | ---                                                     | 25-02-25                                      | ---                                            | 25-02-25                     | # last panel issued on April'2024                                                                                        |
| 8        | Signal | Technician Grade III (SIM)       | 2     | Safety             | B1               | PR                  | TT                            | 22                  | 28          | -6                | ---                 | 20-12-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #Last panel published in Dec'23 .<br># No Vacancy.                                                                       |
| 9        | Signal | Technician Grade III (SIM)       | 2     | Safety             | B1               | LDCE                | WT                            | 11                  | 0           | 11                | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy will be adusted from PQR encombent.                                                                            |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept   | Unified Designation               | Level | Safety / Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                        |
|----------|--------|-----------------------------------|-------|---------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|
| 10       | Signal | Senior Technician (Blacksmith)    | 6     | NS                  | B1               | PR                  | ST                            | 4                   | 2           | 2                 | 0                   | ---                                | 03-05-24                      | ---                                   | 15-05-24                      | 21-05-24                        | ---                                          | 30-05-24                | ---                                                     | 06-06-24                                      | ---                                            | 11-06-24                     | # 1 post are under process for surrender under Work Study.                                     |
| 11       | Signal | Technician Grade I (Blacksmith)   | 5     | NS                  | B1               | PR                  | ST                            | 11                  | 3           | 2                 | 0                   | 10-05-23                           | 03-05-24                      | ---                                   | 15-05-24                      | 21-05-24                        | ---                                          | 30-05-24                | ---                                                     | 06-06-24                                      | ---                                            | 11-06-24                     | #Last panel issued on May 2023.<br># 8 posts are under process for surrender under Work Study. |
| 12       | Signal | Technician Grade II (Blacksmith)  | 4     | NS                  | B1               | PR                  | TT                            | 2                   | 1           | 1                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | #No incumbent is available in lower grade.                                                     |
| 13       | Signal | Technician Grade III (Blacksmith) | 2     | NS                  | B1               | PR                  | TT                            | 1                   | 0           | 2                 | 0                   | 09-06-16                           | 03-05-24                      | ---                                   | 15-05-24                      | 21-05-24                        | ---                                          | 30-05-24                | ---                                                     | 06-06-24                                      | ---                                            | 11-06-24                     | #Last panel published on Jun'16.<br># Vacancy will be adusted from DR quota.                   |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept    | Unified Designation            | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                                |
|----------|---------|--------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1        | Telecom | Senior Section Engineer (Tele) | 8     | Safety             | A3               | PR                  | ST                            | 10                  | 10          | 0                 | 0                   | 17-11-23                           | 01-07-25                      | ---                                   | 8-Jul-25                      | 14-Jul-25                       | ---                                          | 24-Jul-25               | ---                                                     | 31-Jul-25                                     | ---                                            | 1-Aug-25                     | # Last panel issued on Nov'2023                                                                                                        |
| 2        | Telecom | Senior Section Engineer (Tele) | 7     | Safety             | A3               | PR                  | ST                            | 9                   | 7           | 2                 | 0                   | 25-10-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Last panel issued on Oct'2024<br># 1 post under re-distribution & 01 post Vac avl ST community but not encomment avl in lower grade. |
| 3        | Telecom | Junior Engineer (Tele)         | 6     | Safety             | A3               | PR                  | WT                            | 3                   | 1           | 2                 | 0                   | 13-10-22                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # 1 post under re-distribution and 1 post will be adusted from DR incumbent.                                                           |
| 4        | Telecom | Junior Engineer (Tele)         | 6     | Safety             | A3               | LDC                 | WT                            | 2                   | 2           | 0                 | 0                   | 26-05-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No vacancy.                                                                                                                          |
| 5        | Telecom | Senior Technician (TCM)        | 6     | Safety             | B1               | PR                  | ST                            | 36                  | 32          | 4                 | 0                   | 11-07-24                           | 08-01-25                      | ---                                   | 14-01-25                      | 16-02-25                        | ---                                          | 28-01-25                | ---                                                     | 31-01-25                                      | ---                                            | 31-01-25                     | # Last pannel issued on July 24.<br># 2 post under re-distribution                                                                     |
| 6        | Telecom | Technician Grade I (TCM)       | 5     | Safety             | B1               | PR                  | ST                            | 69                  | 43          | 28                | 0                   | 11-07-24                           | 08-01-25                      | ---                                   | 14-01-25                      | 16-02-25                        | ---                                          | 28-01-25                | ---                                                     | 31-01-25                                      | ---                                            | 31-01-25                     | # Last pannel issued on July 24.<br># 4 post under re-distribution                                                                     |
| 7        | Telecom | Technician Grade II (TCM)      | 4     | Safety             | B1               | PR                  | TT                            | 17                  | 29          | 12                | 0                   | 02-07-24                           | 08-01-25                      | ---                                   | 14-01-25                      | 22-01-25                        | ---                                          | 13-02-25                | ---                                                     | 25-02-25                                      | ---                                            | 25-02-25                     | # Last pannel issued on July 24.                                                                                                       |
| 8        | Telecom | Technician Grade III (TCM)     | 2     | Safety             | B1               | PR                  | TT                            | 7                   | 17          | 3                 | 0                   | 06-12-23                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # No vacancy                                                                                                                           |
| 9        | Telecom | Technician Grade III (TCM)     | 2     | Safety             | B1               | LDCE                | WT                            | 3                   | 0           | 3                 | 0                   | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Vacancy will be adusted from PQR encomment.                                                                                          |
| 10       | Telecom | Chief Office Superintendent    | 8     | NS                 | C2               | PR                  | ST                            | 2                   | 1           | 1                 | 0                   | 28-06-23                           | 01-07-25                      | ---                                   | 8-Jul-25                      | 14-Jul-25                       | ---                                          | 24-Jul-25               | ---                                                     | 31-Jul-25                                     | ---                                            | 1-Aug-25                     | # Last panel issued on Nov'23                                                                                                          |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept    | Unified Designation                   | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                 |
|----------|---------|---------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------|
| 11       | Telecom | Chief Office Superintendent           | 7     | NS                 | C2               | PR                  | ST                            | 2                   | 3           | 0                 | 0                   | 28-06-23                           | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #Last panel issued on june'23 .<br>#1st vacancy to arise in Mar'26.                                     |
| 12       | Telecom | Office Superintendent                 | 6     | NS                 | C2               | PR                  | ST                            | 6                   | 5           | 1                 | 0                   | 31-12-24                           | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #Last panel issued on Dec'24 .<br># 01 Vac Avl ST Community but not encomment avl in lower grade.       |
| 13       | Telecom | Office Superintendent                 | 6     | NS                 | C2               | LDC                 | WT                            | 2                   | 0           | 2                 | 0                   | ..                                 | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | # Plan for centralised selection under LDCE quota will be shown in the calendar of Personnel dept.      |
| 14       | Telecom | Senior Clerk                          | 5     | NS                 | C2               | PR                  | ST                            | 2                   | 4           | -2                | 0                   | 23-05-22                           | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #No vacancy.<br>#Excess staff working against higher grade vacancies, which will be adjusted in future. |
| 15       | Telecom | Senior Clerk                          | 5     | NS                 | C2               | LDC                 | WT                            | 0                   | 0           | 0                 | 0                   | ..                                 | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #No vacancy.                                                                                            |
| 16       | Telecom | Senior Section Engineer (S&T Drawing) | 7     | Safety             | C2               | PR                  | ST                            | 2                   | 1           | 1                 | 0                   | ..                                 | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #HQ Control post.                                                                                       |
| 17       | Telecom | Junior Engineer (S&T Drawing)         | 6     | Safety             | C2               | PR                  | WT                            | 1                   | 1           | 0                 | 0                   | ..                                 | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #HQ Control post.                                                                                       |
| 18       | Telecom | Junior Engineer (S&T Drawing)         | 6     | Safety             | C2               | LDC                 | ST                            | 0                   | 0           | 0                 | 0                   | ..                                 | ..                            | ..                                    | ..                            | ..                              | ..                                           | ..                      | ..                                                      | ..                                            | ..                                             | ..                           | #HQ Control post.                                                                                       |

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## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept   | Unified Designation                  | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (Selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                            |
|----------|--------|--------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------|
| 1        | Stores | Chief Office Superintendent          | 7     | NS                 | C2               | PR                  | ST                            | 4                   | 4           | 0                 | ---                 | 19-12-24                           | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | HQ controlled post.                                                                                |
| 2        | Stores | Office Superintendent                | 6     | NS                 | C2               | PR                  | ST                            | 21                  | 4           | 17                | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | HQ controlled post.                                                                                |
| 3        | Stores | Office Superintendent                | 6     | NS                 | C2               | LDC                 | WT                            | 5                   | 0           | 5                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | HQ controlled post.                                                                                |
| 4        | Stores | Senior Clerk                         | 5     | NS                 | C2               | PR                  | ST                            | 2                   | 8           | -6                | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | Excess against higher grade                                                                        |
| 5        | Stores | Senior Clerk                         | 5     | NS                 | C2               | LDC                 | WT                            | 0                   | 0           | 0                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | # Plan for centralised selection under LDCE Quota will be shown in the calendar of Personnel dept. |
| 6        | Stores | Chief Depot Material Superintendent  | 7     | NS                 | C-2              | PR                  | ST                            | 11                  | 6           | 5                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | HQ controlled post.                                                                                |
| 7        | Stores | Depot Material Superintendent        | 6     | NS                 | C-2              | PR                  | ST                            | 8                   | 0           | 8                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | HQ controlled post.                                                                                |
| 8        | Stores | Tech-I (Fitter)                      | 5     | NS                 | B-1              | PR                  | TT                            | 2                   | 2           | 0                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | No vacacny.                                                                                        |
| 9        | Stores | Sr. Technician Moter Vechicle Driver | 6     | NS                 | A-3              | PR                  | ST                            | 1                   | 0           | 1                 | ---                 | ---                                | ---                           | ---                                   | ---                           | ---                             | ---                                          | ---                     | ---                                                     | ---                                           | ---                                            | ---                          | HQ controlled post.                                                                                |

## Sonpur Division Selection Calendar, 2025

| Dept. SL | Dept   | Unified Designation                      | Level | Safety/ Non Safety | Medical Category | Mode of appointment | Classification (selection/NS) | Sanctioned strength | Man on Roll | VACANCY TENTATIVE | Anticipated vacancy | Date of Approval of previous panel | Date of assessment of vacancy | Date of Calling Option, if applicable | Date of Issuing eligible list | Date Of Nomination of Committee | Date Of Competition Of Preprom. TRG. (SC/ST) | Date of WT, ST, TT, etc | Supplementary date of WT, ST, TT, etc, where applicable | Date Of publication of Result of Written Test | Dt. of Scrutiny of Records by the Communittee. | Date of Publication of Panel | Remarks                                                                                                                                                                                                          |
|----------|--------|------------------------------------------|-------|--------------------|------------------|---------------------|-------------------------------|---------------------|-------------|-------------------|---------------------|------------------------------------|-------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10       | Stores | Technician -I<br>Moter Vechicle Driver   | 5     | NS                 | A-3              | PR                  | ST                            | 2                   | 0           | 2                 | ---                 | --                                 | --                            | --                                    | --                            | --                              | --                                           | --                      | --                                                      | --                                            | --                                             | --                           | Employee not available in feeder grade. 01 Post temporary tranferred to SPJ for 01 Year on 09 Feb-2023                                                                                                           |
| 11       | Stores | Technician -II<br>Moter Vechicle Driver  | 4     | NS                 | A-3              | PR                  | TT                            | 2                   | 0           | 2                 | ---                 | --                                 | 25-09-24                      | --                                    | 04-10-24                      | 14-10-24                        | --                                           | 21-10-24                | --                                                      | 28-10-24                                      | --                                             | 31-10-24                     | 01 Post temporary tranferred to SPJ for 01 Year on 09 Feb-2023. Now 01 Vacancy available.<br># Vacancy Assessment and promotion of driver cadre is dealed by Mechanical Cadre.<br># Trade test is still awaited. |
| 12       | Stores | Technician -III<br>Moter Vechicle Driver | 2     | NS                 | A-3              | PR                  | TT                            | 0                   | 1           | -1                | ---                 | ---                                | --                            | ---                                   | ---                           | ---                             | ---                                          | --                      | ---                                                     | ---                                           | ---                                            | ---                          | -                                                                                                                                                                                                                |

ABHISHEK KUMAR

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