

EAST CENTRAL RAILWAY

Office of the
General Manager(P)
Hajipur
Dated: 12.08.2022

No.ECR/IR&W/WWO/Welfare/Part-II

All PHODs/CHODs
East Central Railway,
Hajipur

CAO/Con/(North and South)
MHX/Patna

Notice Board

Sub:- "On the-Spot" All India Essay Competition for Wards of Railwaymen-2022
Ref:- Secretary/ECRWWO/HJPs letter No. ECR/HRD/ WWO/ HJP/ D&P Dt. 11.08.2022

Secretary/ECRWWO/HJP vide letter under reference (Copy enclosed) has intimated that ECRWWO/Hajipur is going to organize "On-the-Spot Essay Competition" for Wards of Railwaymen.

Date 18.09.2022 (Sunday) between 10.30 and 12.30 hrs.

**Venue:- (a) Conference Hall,GM Office/HJP (OLD BUILDING)
(b) Conference hall, Officers Club,MHX,PATNA**

The Competition is opened for the following 03 age groups:-

Sl.no.	Group	Age/Years	Age as on
01	Group-I	06 to 09 Years	31.08.2022
02	Group-II	09 to 12 Years	31.08.2022
03	Group-III	12 to 15 Years	31.08.2022

Please ensure wide publicity of the same among the staff working under you so that desirous employees may submit the entry form (Copy enclosed) for their children alongwith **age proof documents** (Duly filled up and forwarded by concerned Sr.Supervisor) for above Competition to IR&W Section, PCPO office/ECR/HJP positively by **09th September 2022**

DA:- As Above.


(Prabhat Kumar)
APO/MPP
For General Manager (P)

Copy to:

- Secy./ECRWWO/HJP for kind information please.
- Secy./ECRKH/HQ Branch
- Secy./AISCTREA/HQ Branch.


For General Manager (P)



East Central Railway Women's Welfare Organisation
Hajipur
(Reg.no.1503)

President : Bharti Sharma
Secretary : Seema Goyal
Treasurer : Shruti Mishra

E.mail : ecrwwohjp@gmail.com

No.ECR/HRD/WWO/HJP/D&P
Dated 11.8.2022

PCPO,
East central Railway,
Hajipur.

Sub : On-the-Spot All India Essay Competition for Wards of Railwaymen-2022.
Ref : Secretary/RWWCO, New Delhi's letter No.2022 RWWCO/ESSAY dt.03.8.2022

It has been decided to hold the On-the-Spot All India Essay Competition on **18th September 2022 (Sunday), between 10.30 and 12.30 hrs. at TWO separate centres one in Conference Hall, GM Office/HJP(OLD BUILDING), and other in Conference hall, Officers Club, MHX,PATNA.Candidates may opt their choice of centre.**

1. i) The Competition will be open for the following 3 age Groups :-

Group -I	6 to 9 Years
Group -II	9 to 12 Years
Group -III	12 to 15 Years

(Age as on 31.08.2019)
 - ii) The essay can be written in English, Hindi or any other regional language of India.
 - iii) The entries will be adjudged collectively and not in each language.
 - iv) The topics will be announced on the spot. The length of Essay should be 100-200 words for Group-I & II and 300-400 words for Group-III. Illustrations can also be drawn with the essays.
2. The competition shall be open to the children of only the **Non-Gazatted staff** under your jurisdiction.
 3. Parents are requested to kindly submit the entry form (duly filled up) of above competition to Welfare Section, CPO Office/ECR/HJP **positively by 09th September.2022**
 4. No candidate shall be allowed to sit in the competition without having prior submission of entry form with **proper age proof certificate**. No entry forms shall be accepted beyond the last date of submission. This should be strictly followed.
 5. This should be widely published amongst the staff E.C.Railway Hajipur and all concerned (i.e.Construction department,Central Hospital, Patna also.)

Your co-operation in this regard will be much appreciated.


Yours sincerely,

(Seema Goyal)
Secretary

RAILWAY WOMEN'S WELFARE CENTRAL ORGANISATION
ENTRY FORM

for All India Essay Competition for wards of Railwaymen

- (i). Group - I 6 to 9 Years
(ii). Group - II 9 to 12 Years
(iii). Group - III 12 to 15 Years

(Age as on 31.08.2022)

Affix latest
photograph
of the child

Name of Centre _____ RAILWAY/UNIT _____

1. Name of the Child _____

2. Son/ Daughter of _____

3. (a) Designation _____ Office Address _____

Contact No. Rly _____ Mobile No. _____

4. Age of the Child _____ Group _____

5. Nature of Date of birth proof _____

It is certified that the particulars mentioned above are true and correct to the best of my knowledge and belief.

Signature of the employee

Forwarded for necessary action

Signature of
Controlling Officer
(along with Desg.)