



|                                |  |                                      |  |                 |  |                                                                                     |  |                 |                        |               |
|--------------------------------|--|--------------------------------------|--|-----------------|--|-------------------------------------------------------------------------------------|--|-----------------|------------------------|---------------|
| PREPARED BY                    |  | EAST CENTRAL<br>RAILWAY<br>(DIV.SPJ) |  | APPROVED BY     |  | CHECKED BY                                                                          |  | NIRMALI         | CABLE<br>ROUTE<br>PLAN | SHEET NO. 1/1 |
| PARAM VAISHNAVI - JV<br>RANCHI |  |                                      |  | 13.12.2023      |  |  |  |                 |                        |               |
| DRAWN BY                       |  | CHECKED BY                           |  | DY.CSTE/CON/SPJ |  | ASTE/CON/SPJ                                                                        |  | SSE/SIG/CON/SPJ |                        | Dt-13.12-2023 |
| Shyam                          |  |                                      |  | DT.             |  | DT.                                                                                 |  | DT.             |                        |               |